

# UNOFFICIAL COPY

96746269

Full Loan Number: 095840483  
Indicator Loan Number: 336198779  
Loan Accounting Group: 80010009

DEPT-11 TORRENS 623.50  
T50013 TRAN 2870 10/01/96 10:15:00  
91961 : TB \*--96-746269  
COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Eik Grove Village, IL 60007

*Do-Req. 92919855*

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 01/22/80  
Original Borrowers: JAVIER Q. MURILLO AND ALICIA MURILLO, HIS WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 12/09/96  
Instrument Number (if any): 3875921  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 16282130320000  
Property Address: 4918 WEST 24TH STREET CICERO, IL. 60850

LEGAL DESCRIPTION:  
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

By: *Steven M. Vernon*  
Steven M. Vernon, President

Attest: *VLM*  
VLM McFADEN, SECRETARY

State of Illinois  
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

*Deanna L. Allen*  
Witness my hand and official seal.

OFFICIAL SEAL  
DEANNA L ALLEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/31/99

213,50  
TB

Proprietary  
Cook County Clerk's Office

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03/15/2019

Property of Cook County Clerk's Office

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UNITED SAVINGS  
AMERICA

90 JAN 22 P12: 07 TYPED IN DUPLICATE

LOAN PROCESSING  
STREAMWOOD, IL.

Ln#: 095840483  
Name: "MURILLO"  
Lgl Req: Y  
FFI Project

(Space Above This Line For Recording Data)

MORTGAGE

0958-40483

70817666

THIS MORTGAGE ("Security Instrument") is given on December 9, 1986. The mortgagor is JAVIER G. MURILLO and ALICIA MURILLO, his wife ("Borrower"). This Security Instrument is given to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF PERMYN, which is organized and existing under the laws of the United States of America, and whose address is 8532 West Carmel Road, Permyn, Illinois 68402 ("Lender"). Borrower owes Lender the principal sum of TWENTY-NINE THOUSAND SEVEN HUNDRED AND 00/100ths Dollars (U.S. \$29,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

The West seven (7) feet of Lot twenty-six (26)  
Lot twenty-seven (27) (except the West three (3) feet)  
In Block seven (7), in Morton Park, being a Subdivision in the  
Northeast Quarter (1/4) of Section 28, Township 39 North, Range 13,  
East of the Third Principal Meridian

Office

96746269

PIN: 16-28-213-032-0000

which has the address of 4916 West 24th Street

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