

# UNOFFICIAL COPY

96747568

RELEASE DEED  
(ILLINOIS)

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**0001**	
RECORDIN #	23.00
MAIL #	0.50
96747568 #	
SUBTOTAL	23.50
CHECK	23.50

10/01/96

2 PURC CTR  
0022 MCH 15:35

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB SUCCESSOR BY MERGER WITH ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO RAYMOND B BIXMAN AND KAREN A BIXMAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 8 DAY OF MAY 1986. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 86246530 , TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 4 DAY OF SEPTEMBER , 1996.  
POWER OF ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION RECORDED 4/18/95 IN DOC# DE-95-256112

*[Signature]*  
JAMES JOYCE V.P.

SHARON L. PROBST ASST. TREASURER

96747568

*NH*  
\$ 23.50

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Property of Cook County Clerk's Office

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BIXMAN PIF: 8/26 MTG# 8774994  
STATE OF NEW YORK  
COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT JAMES JOYCE AND SHARON L PROBST PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4 DAY OF SEPTEMBER, 1996.

JENNIFER L. HUBER  
Notary Public, State of New York  
No. 01400058007  
Qualified in Orleans County  
Commission Expires Dec. 26, 1997

Jennifer L. Huber  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 EAST AVENUE, ALBION, NY 14411

LOT 24 IN FIRST ADDITION TO KOPPING SUBDIVISION, BEING A RESUBDIVISION OF LOT 16 IN KOPPING SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



96747568

DEPT-01 RECORDING 113.00  
T#4444 TRAN 0243 06/17/95 14:26:00  
#5203 # D \* - 84 - 2 - 16830

Raymond B. Bifman  
9117 Kopping Lane

PERMANENT INDEX NO.

Hickory Hills, Ill.

~~23-03-412-119-0000~~  
60457 23-03-412-119-0000

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