

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST WAS
FILED.

DEPT-0: RECORDING \$23.50
T#0008 TRAN 6003 10/01/96 15:32:00

96747753

4440 = DJ *-96-747753

96747753

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Loan #: 1035848011

Recon #: 16398

Invoice #: NB082396

KNOW ALL MEN BY THESE PRESENTS

THAT DO HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 30, 1993, made by KRISTINE K. WIABEL, AN UNMARRIED WOMAN to PREFERRED CAPITAL MTG. INC. DBA AMERICAS BEST MTG. and recorded on 5/12/93 as Document No. 93357727 in Book at page , and Rerecorded on as Document No. in Book at page in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT NUMBER 733 IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1, TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, LYING SOUTH OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


Permanent Real Estate Index Number(s): 28-30-410-006-1083

Address(es) of premises: 6431 W OAK FOREST AVE, TINLEY, PARK IL. 60477
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: August 23, 1996



J. Williamson, VP. (SEAL)



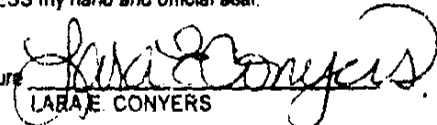
Karen Mocerino, AVP (SEAL)

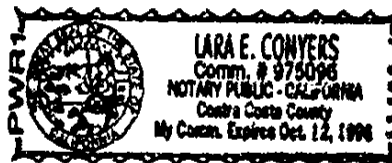
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STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On August 25, 1996, before me, LARA E. CONYERS, personally appeared J. Williamson, VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 
LARA E. CONYERS



2550

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COOK COUNTY
CLERK'S OFFICE

Property of Cook County Clerk's Office

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