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DEPT-01 RECORDING

\$25.50

DEED OF RELEASE (Corporation)

140008 TRAN 5006 10/01/96 15:37:00

96747763 #96-747763

COOK COUNTY RECORDER

96747763

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by THURMAN A. HENDRIX & CLAUDIA M. HENDRIX, HIS WIFE

AS JOINT TENANTS

dated SEPTEMBER 30TH, 1993 and recorded OCTOBER 4TH, 1993, in the office of
the RECORDER of COOK (County), ILLINOIS (State), under Document
No. 93793379 in Book _____ at Page _____, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 34 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE
NORTH 187 FEET OF SAID BLOCK 14) OF THE SUBDIVISIONS OF THE WEST HALF OF THE
NORTH EAST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH
EAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-29-218-025

30257763
Clerk's Office

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 22ND day of AUGUST, 1996.

Attest:

[Signature]
Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.

By [Signature] Vice President

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 22ND day of AUGUST, 1996 A.D., before me, appeared
D. A. MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors, and said D.A. MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS

(County)

(State)

My Commission Expires:

Jeffrey J. Fauth
Notary Public for said County and State



PREPARED BY : MAYDA VIGNETTES

Commercial Credit
1125 Lake Street
Oak Park, IL 60301



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11/11/2011

09/24/2011