

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
150 FAYETTEVILLE ST. Mall 10th
RALEIGH, NC 27620
9099028

96747900



DEPT-01 RECORDING 123.50
136666 TRAN 2687 10/01/96 15:36:00
20955 # LR * -96-747900
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **HERBERT McELROY** to **AMERICAN SAVINGS OF FLORIDA FSB** bearing the date 12/21/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 04074885

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

96747900

commonly known as: 3362S GILES AVE
CHICAGO, IL 60616

pin#

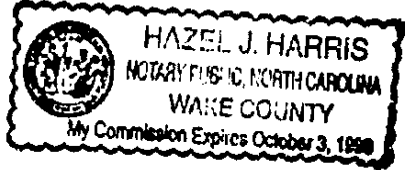
dated 08/28/96
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

By: Elizabeth Y. Savage
ELIZABETH Y. SAVAGE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 08/28/96 by **ELIZABETH Y. SAVAGE** the ASST. VICE PRESIDENT of **FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.** on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FIRS



23.50
R.W

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03625138

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EXHIBIT 'A'

LOT 5 IN E.C. LARNED'S SUB OF PART OF THE SOUTEAST 1/4
OF THE NORTHWEST 1/4 OF SEC. 34, T-SHIP 39
NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILL.
17-34-121-052

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00624-036