UNOFFICIAL COPY

96747974

. DEPT-01 RECORDING

\$23,56

. T\$0001 TRAN 5892 10/01/96 14:00:00

\$7753 \$ RC *-96-747974

COOK COUNTY RECORDER

E1020574R

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

2350

KNOW ALL MEN BY	Y THESE PRESENTS, TI E	hat THONY C.	ASCIO-MAF	RIANA, SUCC	ESSOR TO
of the County of	саак		nd State of _	ILLINOIS	tor
and in consideration	n of one dollar, and for ly remise, convey, release	other good ಎಂದ	valuable co	nsideration, the	receipt thereof is hereby RCED AND NOT
of the County of	CODK	, an	d State of	ILLINOIS	ali
the right, title, intere certainMORTG	st, claim or demand, who AGEbearing date	the 10	day of	May have ac	quired in, through or by a
and recorded in the	Recorder's Office of	C <mark>00</mark> K			County, in the State of records.
of ILLINO	IS as Ooci	ment No. 9496	6627	in Souk	of records,
Page	, to the premises there	un described, as f	ollows,ta-wit:	15	
SCHMIDT'S SU SOUTHEAST 1/ RAILROAD OF	OCK 1 IN SCHMIDT BDIVISION OF THE 44 LYING WEST OF SECTION 32, TOWN PAL MERIDIAN, IN	SOUTH 1/2 THE CHICAGO ISHIP 38 NOR	OF THE SO ROAD ISL TH, RANGE	OUTHEAST IN AND AND PAI 14, EAST I	% OF THE CV/IC
P.I.N.# 20-	32-429-021				

A.K.A. 860 W 86TH PLACE., CHICAGO, IL 60620

ORIGINAL (1)
BRANCH COPY (1)

Oran Propaga

of ICCINOIS OF SECURED BY Said mo	aga ha	County of r with all app been paid.	12 10 10	in the State privileges thereunto beloning at itempered.
WITNESS hand and sea	! <u></u>		John Co	Ma. Ma. SCIO-MARIANAMIO
COUNTY OF COOK	SS			
I, the undersigned, a Motary Public in and for the ANTHONY CASC TO-MARIANA	said Count	y and State	aforesaid. DO Hi	EREBY CERTIFY THAT
personally known to me o be the same person loregoing instrument, appeared before me this dand delivered the said instrument as HIS forth.	ay in persor free	whose name I and acknow and volunta	viedged that try act, for the u	subscribed to the signed, sealed ses and purposes therein set
Given under my hand and Notarial Seal, this	16	day of _	JANUARY	19 96
This instrument was prepared by:	94 C		<u>K.</u>	Notary Public
This instrument was prepared by: KLEU STORINGER (Name)	Of Co		<u> K.</u>	Notary Public