

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

10/02/96

0003 MCH 8:22
RECODIN # 23.00
96748362 #

10/02/96

0003 MCH 8:22

Full Satisfaction

And Release of Mortgage

47078 96748362

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041005038-5
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FLOYD E. ABRAHAM, DIVORCED AND 107 SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of MAY A.D. 19 95, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 95 318 290, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. n/a, to the premises therein described, as follows, to-wit:

LOT 33 IN THE RESUBDIVISION OF LOTS 43 TO 70, BOTH INCLUSIVE, AND LOTS 115 TO 182, BOTH INCLUSIVE IN HENNING E. JOHNSON'S MEADOW LANE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 15210 MEADOW LANE; DOLTON, IL 60419
TAX ID. NO. 29-11-423-019-0000 VOL. 204

96748362

situated in the VILLAGE of DOLTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300
gt

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this
29TH day of JULY A.D., 19 96

96748362

ATTEST:

Susan M Linkus
.....
SUSAN M. LINKUS
Secretary

By *Carole J Lewis*
.....
CAROLE J. LEWIS
President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS
personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN
a corporation, and SUSAN M. LINKUS personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 29TH day of JULY A.D. 1996

THIS INSTRUMENT WAS PREPARED BY: *Patricia A Krencel*
.....
Notary Public

HOLLY BOBLINK C/O
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419



BOX 327

Ed Shockey
14105 Lonesome Ave.
Dolton IL 60419

MAIL TO ↑