FILE #96-4267 COOK COUNTY ATTORNEY #91140

96743402

DEPT-OF RECORDING TENDON TRAN 7493 10/02/76 082 18200 - 58430 1 1 F K - 76 - 749402 COOK COUNTY RESOLDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP.

PLAINTIFF.

-vs-

No. 96@10536

CRYSTAL C. WILLIAMS A/K/A CRYSTAL C. JOHNSON A/K/A (RYSTAL) JOHNSON A/K/A CRYSTAL WOOD A/K/A C.K. JOHNSON A/K/A C. JOHNSON; ALMA WOOD A/K/A ALMA J. WOOD; SMITH ROTHCHILD FINANCIAL COMPANY; STATE OF ILLINOIS; WILLIS CORROON CORPORATION; THE) PEOPLE OF THE STATE OF ILLINOIS;) DIRECTOR OF EMPLOYMENT SECURITY OF THE STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT(S).

DE CLOPTS O NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above was filed in the above Court entitled cause , 19____, for Foreclosure and is now pending SEP 3 0 1998 in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: CRYSTAL C. WILLIAMS AND ALMA WOOD, AS JOINT TENANTS

The following mortgage is sought to be foreclosed: Mortgage dated AUGUST 2, 1990 milde by CRYSTAL C. WILLIAMS AND ALMA

Proberty of Cook County Clark's Office

WOOD to FLEET MORTGAGE CORP. and recorded on AUGUST 8, 1990 COOK COUNTY RECORDER'S OFFICE as document number 90385024 having a legal description and common address as follows:

MOT 31 IN CHARLES H. BRANDT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11526 SOUTH PARNELL, CHICAGO, ILLINOIS 60628.

PERMANEN'I INDEX NUMBER 25-21-306-018

SIGNATURE: Attorney of Record

PREPARED BY AND MAIL TO: SHAPIRO & KRUISMAN Attorneys for Plaintiff 4201 Lake Cook Poad Northbrook, Illinois 60062 (708) 498-9990

(708) 291-3434 FAX

in Re.
Out County Clarks Office In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clark's Office