

# UNOFFICIAL COPY

FILE #96-4306  
COOK COUNTY ATTORNEY #91140

DEPT. OF RECORDS: \$25.00  
TAXES: \$495.00  
RECORDING FEE: \$249.00  
COOK COUNTY RECORDER

96749407

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

UNION PLANTERS NATIONAL BANK )  
)  
)  
PLAINTIFF, )

-vs-

No.

EDDIE L. MILES; MARY K. MILES; )  
COMMERCIAL NATIONAL BANK OF )  
CHICAGO, AS TRUSTEE; UNKNOWN )  
OWNERS AND NON-RECORD CLAIMANTS )  
DEFENDANT(S). )

96010511

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
SEP 30 1986, 1986, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

EDDIE L. MILES

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2. The following mortgage is sought to be foreclosed:

Mortgage dated MAY 11, 1988 made by EDDIE L. MILES to MORTGAGE  
CORRESPONDENTS OF ILLINOIS, INC. and recorded on MAY 12, 1988 COOK  
COUNTY RECORDER'S OFFICE as document number 88203546 having a legal  
description and common address as follows:

LOT 44 IN BLOCK 9 IN POWELL AND MASON'S RESUBDIVISION OF ALL THE  
LOTS AND VACATED ALLEYS IN BLOCK 9 IN LEE'S SUBDIVISION OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
COMMONLY KNOWN AS 6925 SOUTH CARPENTER, CHICAGO, IL 60621.

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PERMANENT INDEX NUMBER 20-20-419-017

SIGNATURE: Rosemary Koppa Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

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95743-07

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IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11034 S. STATE STREET,  
CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-16-430-016

SIGNATURE: Rosemary Kopwa Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 491-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

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