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DEPT-01 RECORDING \$25.00  
T50004 TRAN 7508 10/02/96 10:21:00  
#8503 5 LF \*--96--749474  
COOK COUNTY RECORDER

96749474

13844107  
10003

State of ILLINOIS

HomeSide Loan #:  
Loan #: 10864146

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: (210)525-7613

address: 9601 MCALLISTER FREEWAY  
SAN ANTONIO, TX 78216

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY

SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto

RESIDENTIAL FINANCING CORPORATION

and existing under the laws of  
address is

organized  
(herein "Assignee"), whose

a certain Mortgage dated JUNE 15, 1994  
MICHAEL B. MORAN AND  
ROBIN MORAN, HUSBAND AND WIFE

made and executed by

to KAREN S. LUGAR

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 918 IN STRATHMORE SCHALMBURG, UNIT 11, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL, IN COOK COUNTY, ILLINOIS; ACCORDING THE PLAT THEREOF RECORDED  
APRIL 19, 1972 AS DOCUMENT 21,872,536, IN COOK COUNTY, ILLINOIS.

PIN: 07-00-213-001

PROPERTY ADDRESS:

1414 EXMORE DRIVE, SCHALMBURG IL 60194

such Mortgage having been given to secure payment of -----

ONE HUNDRED FORTY THREE THOUSAND NINE HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at

page \_\_\_\_\_ (or as No. 946466000 of the MORTGAGE

COOK County, State of ILLINOIS Records) of

L530IL 08/95

Page 1 of 2

PNMA-MULTISTATE/1

\* 7-20-94

2350  
23/96

PLEASE RECORD FIRST

ENCLOSURE

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 12, 1996

Witness: \_\_\_\_\_  
(Signature)

JULIE ROSENBECK  
(Print Name)

Assignor: \_\_\_\_\_  
BANPLUS MORTGAGE CORP.

Witness: \_\_\_\_\_  
(Signature)

TRACEY JENKINS  
(Print Name)

BY: \_\_\_\_\_  
(Signature)

Attest: \_\_\_\_\_  
(Signature)

Name: ROGER D. STOTTS

\_\_\_\_\_  
(Print Name)

Title: SENIOR VICE PRESIDENT

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA

COUNTY OF DUVAL

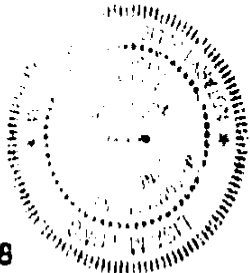
SS:

On this, the 12TH day of AUGUST, 1996, before me  
LISA M. LONG, the undersigned officer, personally appeared  
ROGER D. STOTTS, who acknowledged himself/herself to be the  
SENIOR VICE PRESIDENT of BANPLUS MORTGAGE CORP.,

a CORPORATION  
and that he/she as such SENIOR VICE PRESIDENT, being authorized to do so,  
executed the foregoing instrument for the purposes therein contained by signing the name  
of the SENIOR VICE PRESIDENT by himself/herself as CORPORATION

In witness whereof, I hereunto set my hand and official seal.

(Seal)



Notary Public

\_\_\_\_\_  
LISA M. LONG

My commission expires:

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11. 5.18.05