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When Recorded, PNC Mortgage Company  
Mail To: 339 South 4th Avenue  
Post Office Box 37560  
Louisville, Kentucky 40233-7560  
PNC Loan No.: 025827907-Pommier

DEPT OF RECORDING \$23.50  
1:6666 TRAN 9703 10/02/96 08124100  
39976 \$ EK 8-96-749595  
COOK COUNTY RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgago: Alfred Pommier and Carrie Pommier  
Mortgages: L E Lay and Company Inc  
Property: 10742 S Forest  
Chicago, Illinois 60628

Date Recorded: 11-18-71  
State: Illinois County: Cook  
Loan Amount \$ 17,900.00 Date of Mortgage: 11-12-71  
Document number: 21716002



Brief Description of statement of location of Mortgage Premises:  
The south 8 feet of lot 21 and the north 22 feet of lot 22 in block 2 in second manual training school addition to Pullman being a subdivision in the north east 1/4 of the south west 1/4 of section 16, township 37 north, range 14 east of the third principal meridian, in cook county, illinois.

25-15-305-035-0000-289  
10742 S. Forest Ave

Dated: February 1, 1996  
PNC Mortgage Corp. of America  
f/k/a Sears Mortgage Corporation

By: Melissa C Hill  
Melissa C. Hill  
Assistant Vice President

Krista Bohne  
ATTEST:

State of: Kentucky  
County of: Jefferson

On this February 1, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melissa C. Hill personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed and foregoing instrument for the purposes therein contained and that such Corporation executed and the within instrument pursuant to its Board of Directors.

Witness my hand and official seal.

Prepared by: PNC Mortgage Corp. of America  
539 Fourth Ave  
Louisville, Ky 40202

Donald Campbell  
Notary Public:  
**Donald Campbell**  
Kentucky State-at-Large  
My Commission expires Apr. 29, 1996

Carrie Pommier  
10742 S. Forest Ave  
Chicago, IL 60628



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Property of Cook County Clerk's Office

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