

# UNOFFICIAL COPY

96749596

Recording Requested By:  
Long Beach Mortgage Co.

When Recorded Mail To:  
LONG BEACH MORTGAGE CO.  
1068 TOWN & COUNTRY ROAD  
ORANGE CA 92668

Loan No. 1550557 Loan unfunded

|   |      |   |
|---|------|---|
| F | 2350 | A |
| P |      | D |
| T | 2350 |   |
| I |      |   |

DEPT-01 RECORDING 123.50  
 T43666 TRAN 9703 10/02/96 08:24:00  
 9977 1 112 4-96-749596  
 COOK COUNTY RECORDER

## STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARRIE POMMIER

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: MARCH 29, 1995

Date Recorded: APRIL 10, 1995

Book: N/A

Page: N/A

Document/Inst.: 95235959

Property Address: 10742 SOUTH FOREST AVENUE, CHICAGO, IL 60628

County: COOK

State: ILLINOIS

CARRIE Pommier  
 10742 S. Forest Ave  
 Chicago, Ill. 60628

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly authorized, has duly executed the foregoing instrument on 4/12/96, 1996.

LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank, F.S.B.

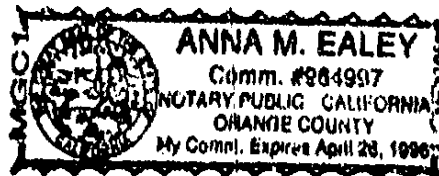
BY: [Signature]  
SHAWNA R. OGILVIE  
AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.

ON 1-10-96, 1996, before me, ANNA M. EALEY, NOTARY PUBLIC, personally appeared SHAWNA R. OGILVIE, AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (Signature)



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## Exhibit A

THE SOUTH 8 FEET OF LOT 21 AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIN # 25-15-305-035-0000

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