力·从来等間記事者 丁二品

FETURN TO: Accubanc Mortgage Corporation P.O. Box 809068 Dallas, Texas 75380-8068

DEPT-01 RECORDING \$23,50 T#0008 TRAN 6016 10/02/96 09:42:00 \$4699 \$ B.J. \*-96-749797 COOK COUNTY RECORDER

96749797

Data ID No: 53°

ASSIGNMENT OF SECURITY INSTRUMENT

Lour No. 08541533 Borrower: SABRINA V. GOSS

Perrament Index Number: 31-33-101-035

MAR 0 5 1959

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of

the State of TEXAS

Assignee (Including Mailing Address):

Country vide Home Loans, Inc.

155 North Lake Avenue Pasadena, CA 91101

Security Instrument is described as follows:

Date: February 29, 1996

\$ 152,659.00

Original Amount: Borrower:

SABRINA V. GOSS AND SKYLOR GOSS, HER HUSBAND

UNITED CAPITAL CORPORATION or Filed on 3/22/949 Lender:

Mortgage Recorded or Filed on

as Instrument/Document No.

of Official Records in the County Recorder's or Clerk's Office of COCK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 326 IN BURNSIDES LAKEWOOD MANOR UNIT III, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION ... TOWNSHIP 35 NORTH, FIANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5234 ROBERTA LANE, RICHTON PARK, ILLINOIS 60473

For vilue received, Holder sells, transfers, assigns, gravity and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in he Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the planal.

(Par 1 of 2)

## **UNOFFICIAL COPY**

The The Contract of

Property of Coof County Clerk's Office

\_of\_

## UNOFFICIAL COPY

IN N	WITNES: est, with th	S WHEREOF, Hold he Scal of the Corporation	er has caused the ration, as may be	rse presents to required.	o be signed by	its duly autho	rized officer(s)	and to be atte	sted and
) (Sea	ii)	WORTGA C	C CORE	B <sub>[e</sub> t	GM	Line C	CAGE COR	PORATION	The Control of the Co
<b>)</b> -		TA SOUBANC	Oligi	lis:		e C. Gilm ant Secr			•
	rol Te: riyol	xas Dallaa	) ) \$\$.						
E	BEFORE E	ME, the undersign laine C. C.	ed, a Notary F mer, Assi	Public in and stant Sc	for said Conscretary	unty and Stat	e, on this day	personally a	appeared
ire s	ame was	to be the person and the act of the said A such corporation for	CCUBANC MO	RTGAGE C	GRPORATION	N. A Corporal	ion, and that (s	)he executed tein stated.	ihe same
C	IIVEN U	NDER MY HAND	and seal of	OFFICE this	5th	day of MAI	RCH	, ,)	96
Þу	ommissi	on expires:	-terre-se-rese-s-se-se-se-se-se-se-se-se-se-se-se-s		JIRY FUDISAN	and for ) Cap	Jelan Bas		<del>/                                    </del>
		JUDY FE Hotary Priblic, State My Commission AUGUST 31,	of Round P Expires 5 1999			Clari			
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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office