RECORD 1ST

What recorded return to: Berk slev Federal Bank & Trust FSB The Farum, Suite 105 1663 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

DEPT-01 RECORDING

123.50

HUI: Central Number: 201941 Loan Number: 2328809 96749943

T#9008 TRAN 6035 10/02/96 11/04/00

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ASSIGNMENT OF MORTGAGE . **ILLINOIS**

COOK COUNTY RECORDER

when recorded moulto:

NATIONWIDE RECORDING SERVICE

17911 VON RARMAN AVE. STE, 230

IRVINE, CA 92714

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 1st day of May, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose acidress is 451 SEVENTH ST., SW. WASHINGTON, DC 20410 ("Assignor") to BERKELEY FIDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1605 PALM BEACH

For good and valuable consideration, the receipt and sufficiency of which is hereby upknowledged, the Assignor does by these presents hereby grant, burgain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOX County, State of ILLINOIS, as follows:

Mortgagor: ROBERT B. JOHNSON

EULA M. JOHNSON

Mortgagee: CHICAGO CITY BANK AND TRUST COMPANY

LAKES BLVD., WEST PALM BEACH, FLORIDA 23401 ("Assignee").

Document Date: 2/14/61 Date Recorded: 3/3/61

Document/Instrument/Entry Number: 19-22-825

Parcel I D.: 28-02-427-008

Property Address: 14210 GRACE BOULEVARD, ROBBINS, IL

Property described as follows:

De-Kag # 96420983

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Property of Cook County Clerk's Office

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and sarvicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Deted: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: CHALLERY

N/ME: Donald St. John

TITLE: Attorney - In - Fact

STATE OF FLORIDA

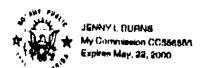
BS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 1st day of May, 1996, by Donald St. John ee Attorney n Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is
personally known to me.

County Clarks

NC TARY STAMP OR SEAL



36743943

Property of Cook County Clerk's Office

CLOSTER

LEGAL - LOAN #232680

LOT 233 IN J.E. MERRION'S ROSPINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCYTEMEYER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION E. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 1 LINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1958, AS DOCUMENT #16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47

187409A7

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