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RECORD 1ST

What recorded return to:

Berkley Federal Bank & Trust FSB
The Forum, Suite 106
1885 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

DEPT-01 RECORDING

\$23.50

HUD Control Number: 201941 Loan Number: 2328803

96749943

T10008 TRAN 6035 10/02/96 11:04:00

1984 & 1985 96-749943

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 1st day of May, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 106, 1885 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ROBERT B. JOHNSON EULA M. JOHNSON
Mortgagee: CHICAGO CITY BANK AND TRUST COMPANY
Document Date: 2/14/81
Date Recorded: 3/3/81
Document/Instrument/Entry Number: 19-22-825
Parcel I.D.: 28-02-427-008
Property Address: 14210 GRACE BOULEVARD, ROBBINS, IL
Property described as follows:

De-Rsq # 96420983

When recorded mail to:
NATIONWIDE RECORDING SERVICE
17011 VON KARMAN AVE. STE. 230
IRVINE, CA 92714

96749943

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

2350

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2011.01.01

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: Donald St. John

NAME: Donald St. John

TITLE: Attorney - In - Fact

STATE OF FLORIDA)
) SS.
 COUNTY OF PALM BEACH)

Subscribed and sworn to me this 1st day of May, 1996, by Donald St. John as Attorney - In Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Jenny L. Burns
 Notary Public

NOTARY STAMP OR SEAL



JENNY L. BURNS
 My Commission CC55455A
 Expires May 22, 2000

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EXHIBIT A"

LEGAL - LOAN #2326809

LOT 233 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHEMEYER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION E, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1958, AS DOCUMENT #16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47

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