UNOFFICIAL COPY

MORTGAGE AMERICA, INC. 305 FIFTH STREET 48708 MI

96749021

LOAN NO. 4704-11

丘10141550尺

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FCR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITYSCAPE 565 Taxter Road Elmsford, NY 10523-2300

It's Succesor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real

March B. 199,5 Estate Mortgage dated executed by

CASSANDRA TERRELL, a single

to MORTGAGE AMERICA, INC.

its successors and/or assign as dac

and whose address is 305 firTH STREET, BAY CITY, MICHIGAN 48708 and recorded in-Liber No.

Records, State of Illinois 96749020

on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLIHOIS AND

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS A

IS DESCRIBED AS FOLLOWS:

LOTS 11 AND 12 IN BLOCK 56 IN THE SUBDIVISION OF LOTS 56 AND THE NORTH 1/2

OF LOT 57, IN SCHOOL TRUSTEEL SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH

PANGE 14 FAST OF THE THIRD PRINTIPAL MEDIDIAN IN COOK COUNTY ILLINOIS TOP LOT 57, IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17 W. LOSTH PLAC!

TAX ID#: 25-16-422-013 VOLUME 459 & 15-16-422-014 VOLUME 459

DEFT-01 RECORDING

\$23,50

7:00:11 TRAH 3462 10/02/96 13:49:00 1051 + KF K-95-749021 COOK COUNTY RECORDER \$ 1651

DEFT-10 FEMALTY

\$20.00

TOGETHER with the note or notes therein described or referred to, the money dur and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:-March 8, 1995

WHITE BETTY FROST

STATE OF MICHIGAN **COUNTY OF BAY** 

March 8, 1995

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared DEBRA LYNN KERR he/she is ASST, VICE PRESIDENT to me personally known, who being duly sworn by me, did say that of the corporation named herein which executed the within instrument, that ASST. VICE PRESIDENT the seal affized to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said insturment to be free act and deed of said corporation.

(OFFICIAL SEAL)

BETTY FROST

DEBRA LYNN KERF ASST. VICE PRESIDENT

Notary Public for State of:

County of: BAY

My Commission Expires:

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT MORTGAGE AMERICA, INC. P.O. BOX 817 BAY CITY, MI 48707

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Property of Cook County Clerk's Office

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