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WARRANTY DEED

131-674287

96749036

**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61103-2211

DEPT-01 RECORDING \$25.50
190011 TRAM 3463 10/02/96 14:07:00
#1067 + KP *--96-749036
COOK COUNTY RECORDER



THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Marie Beauzile, 240 South 14th Avenue, Maywood, IL 60153** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **2302 Windsor Lane, Country Club Hills, IL 60478** and which is legally described as follows:

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CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX
Sec Attached Exhibit "A" 9-23-96 8c

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of August, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 10/92

B
10-2-96

Pat Small

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PARCEL 1: THAT PART OF PARCEL 30 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 30; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 30, 29.30 FEET TO AN INTERSECTION WITH A CENTER LINE OF A PARTY WALL EXTENDED SOUTH FOR A PLACE OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.30 FEET TO THE CENTER LINE OF PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.24 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.70 FEET TO A POINT IN THE NORTH LINE OF SAID PARCEL 30; THENCE EAST ALONG THE NORTH LINE OF PARCEL 30, 10.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 24.60 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.20 FEET TO A POINT IN THE

CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER OF A PARTY WALL AND AN EXTENSION THEREOF 38.40 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 30; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 30, 22.34 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NUMBER 21588816, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 2302 WINDSOR LANE, COUNTRY CLUB HILLS, IL 60478

PROPERTY INDEX NUMBER: 31-03-202-155, volume 178

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