WARRANTY DEED

96749036

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 4940 East State Street Rockford, IL 61103-2211 9807-01 RECORDING \$25.50 190011 TRAN 3463 18/02/96 14:07:00 \$1067 * KF' *-96-749036 000% COUNTY NECORDER

THIS INDENTURE 'NITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Developmer, Vashington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Marie Beauzile, 240 South 14th Avenue, Maywood, IL 60153 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 2302 Windsor Lane, Country Club Hills, IL 60478 and which is legally described as follows:

CITY OF COUNTRY CLUB HILLS EXEMPT

See Attached Exhibit "A"

REAL ESTATE TRANSFER TAX
9-33-96

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this _____ day of August, 1996 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Property of Cook County Clerk's Office

3C.0570.08

Sealed and Delivered	Henry G. Cisneros, Secretary of
in the Presence of:	Housing and Urban Development, Washington D.C.
	by Federal Housing Commissioner
win 1 Main	
The state of the s	0, , , , , , , ,
Market Bounders	Delua + Kabina
Maria Com	Debra F. Robinson
0 1 , ,	Director, Single Family Division
// / /	Chicago Midwest Office
"EXEMPT" ander provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Net	
4 halite It found for	
Date Prof. Soller or Representative	
CTATE OF HILINOIS	
STATE OF ILLINOIS	
) 50,	
COUNTY OF COOK)	
	a Notary Public in and for the County and State
aforesaid, do hereby certify that DEBRA II. RO	
to be the duly appointed DIRECTOR Of	
MIDWEST OFFICE, Chicago, Illinois, and the	
bearing the date of August, 1996 by virtu	he of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part.	200, Support. D. appeared before me this day in
person and acknowledge that she signed, sealed	and delivered the same instrument as her free
and voluntary act as DIRECTOR OF S	INGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE, Chicago, Illinois, for and	
Housing and Urban Development, Washington, I	
Troubing and broad are row printing remaining and	
Given under my hand and Notarial Seal th	nis Saday of August, 1995.
Office under my failed and Holarias both to	tis and of reagand 12 to
Manual Sal	
LEA SIMON	1) Ch Sepre
MOTEON TORRIGISTATE OF RELEGIO	No. 10 July
Company of the second s	Notary Public
BORD ADVIN DAY	GENER CHEROECHERE TAY DIE I C TO.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire	Marie Beauzile
PHILIP A. NICOLOSI & ASSOCIATES	2302 Windsor Lane
Attorneys at Law	Country Club Hills, IL 60478
4940 East State Street	· (,
Rockford, IL 61108-2211	<u> </u>

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PARCEL 1: THAT PART OF PARCEL 30 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 30; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 30, 29.30 FEET TO AN INTERSECTION WITH A CENTER LINE OF A PARTY WALL EXTENDED SOUTH FOR A PLACE OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.30 FEET TO THE CENTER LINE OF PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.24 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT BIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.70 FEET TO A POINT IN THE NORTH LINE OF SAID PARCEL 30; THENCE EAST ALONG THE NORTH LINE OF PARCEL 30, 10.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 24.60 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.20 FEET TO A POINT IN THE

CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER OF A PARTY WALL AND AN EXTENSION THEREOF 38.40 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 30; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 30, 22.34 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NUMBER 21588816, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 2302 WINDSOR LANE, COUNTRY CLUB HILLS, IL 60470

PROPERTY INDEX NUMBER: 31-03-202-155, volume 178

Property of Cook County Clerk's Office

SC 36.45.79