

# UNOFFICIAL COPY

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 09655 \$ SK # -96-749224  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>GRANTOR</b> HOUSTON DAVID LEWIS & MARY L. LEWIS, HIS WIFE			<b>BORROWER</b> HOUSTON DAVID LEWIS & MARY L. LEWIS, HIS WIFE			
<b>ADDRESS</b> 8958 S. DORCHESTER AVENUE CHICAGO, IL 60619 <b>TELEPHONE NO.</b>			<b>ADDRESS</b> 8958 S. DORCHESTER AVENUE CHICAGO, IL 60619 <b>TELEPHONE NO.</b>			
<b>IDENTIFICATION NO.</b>			<b>IDENTIFICATION NO.</b>			
<b>OFFICE INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT / CREDIT LIMIT</b>	<b>FUNDING / AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	VARZABLE	\$10,000.00	09/20/88	09/20/93		UNKNOWN

2350  
B3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK f/w/a SOUTH CHICAGO SAVINGS BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the THIRTE day of SEPTEMBER, 1988 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 88439645 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-02-217-023  
 Address(es) of Premises: 8958 S. DORCHESTER AVENUE 96-06247  
CHICAGO, IL 60619

# UNOFFICIAL COPY

Witness its hand and seal, this 15th day of June 1991

MORTGAGE: SOUTH CHICAGO BANK

By: [Signature]  
SARAH FAVUK

(ts: ASSISTANT VICE PRESIDENT

Attest: [Signature]  
LEONA DEVON

(ts: ASSISTANT VICE PRESIDENT

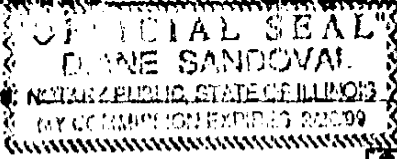
(Seal)

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Favuk personally known to me to be the AVP President of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of August 1996



[Signature]  
Notary Public

Commission expires:

### SCHEDULE A

LOT 30 (EXCEPT THE NORTH 11 FEET 6 INCHES THEREOF) IN BLOCK 21 IN SECOND ADDITION TO CALDMET GATEWAY BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *at*

MAIL TO:



LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LA SALLE STREET 25th FLOOR  
CHICAGO, ILLINOIS 60603

*H. Lewis  
8958 S. Dearborn  
Chicago, IL  
60619*