

# UNOFFICIAL COPY

## NOTICE LIMITING FUTURE ADVANCES

96750852

DATE: SEPTEMBER 20TH, 1996

Record Original and send copy Certified Mail to First Mortgagee

FIRST MIDWEST

BALANCE: \$138887.00

*Prepared by National Lending Center  
mail to Republic Title Co  
1500 W. Shure Dr.  
Arlington Hts, IL 60004*

RE: Recording Information:

Mortgagor(s): EDWARD ARNSWALD, JOAN ARNSWALD

Mortgage loan/Account NO.: 8790074100002

Property Address: 5909 N. MASON AVENUE, CHICAGO IL 60645

Legal Description:

SEE ATTACHED SCHEDULE "A"



The undersigned have given a second mortgage on the above referenced property which is held by the following party(i)s:

NATIONAL LENDING CENTER, INC. • DEPT-10 PENALTY  
700 W HILLSBORO BLVD, B1 #204  
DEERFIELD BEACH, FL 33441

*25.50  
20.00  
22.00*

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

DEPT-01 RECORDING \$25.50  
T40014 TRAN 8759 10/02/96 10:35:00  
#1932 & JW \*-96-750852  
COOK COUNTY RECORDER

*Edward Arnswald*  
EDWARD ARNSWALD

*Joan Arnswald*  
JOAN ARNSWALD

*Republic Title Company  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60014*

STATE OF ILLINOIS }  
COUNTY OF *Cook* } ss:

The foregoing instrument was acknowledged before me this 20TH day of SEPTEMBER, 1996 by EDWARD ARNSWALD, JOAN ARNSWALD,

who is/are personally known to me or who has/have produced *Dorcas Lince* as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the State and County last aforesaid this 20TH day of SEPTEMBER, 1996

My Commission Expires OFFICIAL SEAL  
AMY DOERZAPF  
Notary Public, State of Illinois  
My Commission Expires 10/17/98

*[Signature]*  
NOTARY PUBLIC

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Property of Cook County Clerk's Office

987 0 286

Mailed By  
National Lending Center  
700 W. Hillside Ave. #204  
Dundee, IL 60018

Mailed To:  
National Lending Center  
700 W. Hillside Ave. #204  
Dundee, IL 60018

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## LEGAL DESCRIPTION:

LOT 20 IN BLOCK 1 IN MORELAND AND MCCABES EDGEBROOK GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 7650936.

PERMANENT INDEX NO.: 13-05-406-017

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2017-08-02

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