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TRUSTEE'S DEED

THIS INDENTURE, dated SEPT 27, 1996
between AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, a National
Banking Association, duly authorized to accept
and execute trusts within the State of Illinois, not
personally but as Trustee under the provisions of a
deed or deeds in trust duly recorded and delivered
to said Bank in pursuance of a certain Trust
Agreement dated OCTOBER 20, 1995
known as Trust Number 120889-02 party of the
first part, and

96750881

DEPT-01 RECORDING 125.50
T#0014 TRAM 8783 10/02/96 13:11:00
#1964 # JW *-96-750881
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

TIMOTHY L. COSTELLO AND MICHELLE LAZOVICH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON,
OR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY
3517 NORTH LAKEWOOD, #1, CHICAGO, ILLINOIS 60657

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00)
Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of
the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 3813-15 NORTH SOUTHPORT, UNIT 3N, CHICAGO, ILLINOIS 60613

Property Index Number 14-20-108-038

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever,
of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and
authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above
mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds
and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its
name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

Prepared By
American National Bank and Trust Company
of Chicago

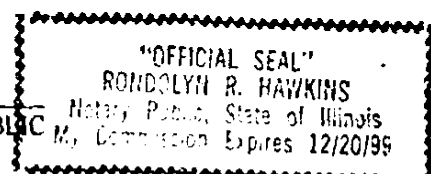
By: GREGORY S. KASPRZYK, ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) GREGORY S. KASPRZYK, an officer of American National Bank and Trust Company
of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and
voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated September 27, 1996

RONDOLYN R. HAWKINS, NOTARY PUBLIC



MAIL TO: James Johnson
17717 S. OAK PARK AVE
Tinley Park, IL 60477

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPT. OF REVENUE
1238 00

COOK COUNTY
REAL ESTATE TRANSACTION
RECEIVED
STAMP OCT 29 1991

CITY OF CHICAGO
DEPT. OF REVENUE
1238 00

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LEGAL DESCRIPTION RIDER FOR DEED

PARCEL 1: UNIT 3N IN 3813-15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S3N AND P3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT NO. 96721452.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR CERTIFIES THAT NO NOTICE OF INTENT AS REQUIRED BY SECTION 30 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT WAS SERVED AS THERE WERE NO TENANTS AT THE PROPERTY.

SUBJECT ONLY TO (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) APPLICABLE ZONING, BUILDING LAWS AND ORDINANCES; (C) THE LIMITATIONS AND CONDITIONS IMPOSED BY THE ACT; (D) THE LIMITATIONS AND CONDITIONS IMPOSED BY THE MUNICIPAL CODE OF CHICAGO; (E) THE CONDOMINIUM DOCUMENTS INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; (F) COVENANTS, CONDITIONS, DECLARATIONS, RESTRICTIONS AND BUILDING LINES OF RECORD; (G) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (H) ENCROACHMENTS, IF ANY, AS SHOWN ON THE PLAT OF SURVEY TO BE ATTACHED AS EXHIBIT 'D' TO THE DECLARATION; (I) PUBLIC UTILITY EASEMENTS; (J) INSTALLMENTS DUE AFTER CLOSING FOR ASSESSMENTS LEVIED PURSUANT TO THE DECLARATION; (K) PRIVATE EASEMENTS; AND (L) MATTERS OVER WHICH THE TITLE COMPANY HAS AGREED TO INSURE.

PIN: 14-20-108-038

COMMONLY KNOWN AS: 3813-15 N. SOUTHPORT, UNIT 3N, CHICAGO, IL 60613

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