

UNOFFICIAL COPY

96750947

Loan #: 4809215
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

BOX 260

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT. OF RECORDING \$25.00
100010 TRAN 6236 10/02/96 11:07:00
96750947 * -96-750947
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4809215

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans Inc., a New York corporation P.O. Box 7024, Pasadena, CA 91109-8974 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 6, 1996 executed by Roslyn M. Johnson, MARRIED TO ROBERT E. JOHNSON to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 96750946, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

96750946

SEE ATTACHED LEGAL DESCRIPTION

ATGF, INC

P.I.N.: 25-08-307-081/082
Commonly known as: 10220 South Malta, Chicago, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

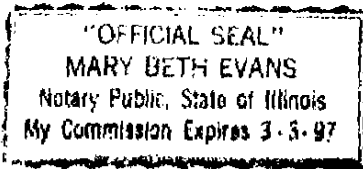
Carlton Mortgage Services, Inc.

On 09/06/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: CAROL GARDNER
Its: PRESIDENT
[Signature]
By: AL WOOD
Its: VICE PRESIDENT

Notary Public *[Signature]*
Cook County,
My Commission Expires: 3-3-97

Witness:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

987654321

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOTS 52 AND 53 IN BLOCK 2 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-08-307-081/082

Property of Cook County Clerk's Office
96750917

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2163236