Lisa S.

96442743

BOX 260

98750961

Prepared by & return to:	f-7
Jean Byrne	
Castle Mortgage, Inc.	
1315 W. 22nd St., Suite 100	
Oak Brook, IL 60521	. DEPT-01 SECORDING \$23.0B
	. (40040 /KAN 8258 10/02/78 11:10:00
ASSIGNMENT OF MORTGAGE	1 808 + CJ *-96 -750961
FOR VALUE RECEIVED, the undersigned hereby grants, assigns COUNTRYWIDE HOME LOWNS, INC.	and transfers to
all the rights, title and interest of the undersigned in a May 7, 1996 executed by Domlingo Barrers	nd to a certain Note dated and Mirlam Barrera, his wife
to CASTLE MORTGAGE, INC., its oversears und/or assignm, a collaws of the State of Illinois, where principal place of by Suite 100, Oak Brook, IL 60521 hereinafter referred to Ass \$ 85.634.00 secured by 1 Mortgage dated May County on as Document I securing the following real estate, to Max.	ignor, in face amount 7, 1996 No. 16384/1349
LEGAL DESCRIPTION ATTACPAD AND HADE A PART HEREOF	
COMMONLY KNOWN AS: 11326 S. Avenue "O", Chicago, Illinote	60617
IN WITNESS WHEREOF, said Assignor has caused its have to be its Assistant Vice President this 7th day of Nay GASTLE MORTCAGE,	, 1996.

STATE OF ILLINOIS

COUNTY OF DUPAGE

ATGF, INC

DEFT-01 RECORDING

\$23.50

Tabout4 TRAN 3960 06/11/96 13129100

\$9557 \$ JN *~96~442743

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Wire President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

DIANE M CALIGINGER NOT NOT TURNED, USE OF DESIGNATIONS

¢ ми фосплавы мудуны в овитиви.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1960 CLOSE

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 11 IN 37 IN RUSSELL'S SUBDIVISION OF PART (EAST OF RIVER) OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 26-18-421-033

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