

UNOFFICIAL COPY

96750352

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76-25-8874
343

DEPT-01 RECORDING \$23.00
7:00:12 TRAN 2189 10/02/96 09:48:00
#8959 # ER #--96-750352
COOK COUNTY RECORDER

y

ASSIGNMENT OF MORTGAGE

960823653

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 27, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **96750352** for the property legally described as follows:

LOT 34 IN TIMBERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104 AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

96750352

PIN 22-30-406-025-0000

Which has the address of: 116 DOOLIN ST LEMONT
(street) (city)
ILLINOIS 60439
(state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: [Signature]
Vice President

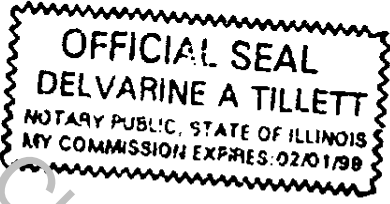
ATTEST

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS
County of [])

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary of _____
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____ for the uses and purposes therein set forth.

[Signature]
Notary Public



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