

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT. OF RECORDING

\$23.00

140008 GRAN 6049 10/02/96 1354100

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COOK COUNTY RECORDER

## 96751470

Loan No. 2141471

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP a corporation organized and existing under the laws of the state of RHODE ISLAND (herein "Assignee"), whose address is 1845 W. PALMETTO STREET, WILMINGHAM, SC 29601, a certain Mortgage dated APRIL 6, 1995 made and executed by DELINGER PULGARIN AND MARIA H. PULGARIN, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

MCC  
3/26/96

Tax ID No: 13-34-411-009, VOL 371

Property Address: 1831 NORTH TRIPP, CHICAGO, ILLINOIS 60639

LOT 10 IN BLOCK 13 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 34 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE EAST 233 FEET OF THE SOUTH 1295 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. # 13-34-411-009, VOL 371

96751470

such Mortgage having been given to secure payment of Ninety Thousand and 00/100

(Include the Original Principal Amount)

96257392

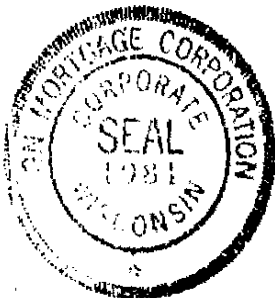
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 9996 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 8, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



23.50

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2025-01-10 10:10:10

Property of Cook County Clerk's Office

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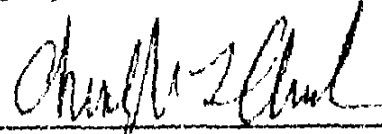
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 6TH day of MAY, A.D., 1996

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



**CHRISTOPHER L. ANDERSON**

Notary Public Milwaukee  
Notary Expiration 7/25/99

Seal:

96751470

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