

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT OF RECORDING

\$23.50

TRIMOR TRAN 8:49 10/07/96 13:41:00

4546 # B.J. # - 76 - 751474

COOK COUNTY RECORDER

96751474

Loan No. 2162535

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-2005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP a corporation organized and existing under the laws of the state of RHODE ISLAND (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated APRIL 28, 1996 made and executed by GUADALUPE ZEPEDA AND MARIA LUZ ZEPEDA, HUSBAND AND WIFE, AND SALVADOR ZAVALA, AN to and in favor of \_\_\_\_\_ upon the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 11-31-225-026

Property Address: 1736 W. PRATT BOULEVARD, CHICAGO, ILLINOIS 60626

**THE EAST 1/3 OF LOT 11 AND THE WEST 1/3 OF LOT 10 IN BLOCK 44 IN ROGER'S PARK, A SUBDIVISION OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

96751474

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Nine Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 92496 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

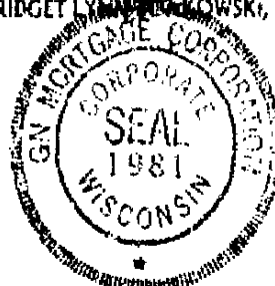
96309421

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 13, 1996

GN MORTGAGE CORPORATION

By: [Signature]  
BRIDGET LYNN DE KOWSKI, ASSISTANT SECRETARY



Illinois/1  
GFS Form G001417 (SE15)

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1/1/2019

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 13TH day of MAY, A.D., 1996

**BRIDGET LYNN BONKOWSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Kimberly A. Stevens*

**KIMBERLY A. STEVENS**

Notary Public Milwaukee  
Notary Expiration 3/15/98

Seal:



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