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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

0897-01 RECORDING

\$23.50

96751508

TRAVIS TRAN 6049 10/02/96 13:48:00

96751508 *96-751508
COOK COUNTY RECORDER

Loan No. 2161024

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is _____

1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated March 8th, 1996

made and executed by PAUL BERLANGA AND MITA HOLMES BERLANGA, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in _____

COOK County, State of ILLINOIS

Tax ID No: 13-13-120-023

Property Address: 4526 N. SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60625-

LOT 14 IN BLOCK 51 IN NORTHWEST LAND ASSOCIATION A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

96751508

such Mortgage having been given to secure payment of _____

One Hundred Sixty Eight Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of file 92-96 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 3rd, 1996

GN MORTGAGE CORPORATION

By: _____

MARIE E. CZERWINSKI, ASSISTANT SECRETARY



23.50

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Space Below This Line Reserved for Acknowledgement

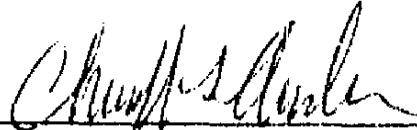
RECORDED

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

APR 03 1998

Personally came before me, this _____ day of _____, A.D.,

of the above named Corporation, to wit, _____, to be the persons who executed the foregoing instrument, and to me known to be such **MARIE E. CZERWINSKI ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



CHRISTOPHER E. ANDERSON

Notary Public Milwaukee
Notary Expiration 7/25/99

Seal:

96751108

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