

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT-01 RECORDING

\$25.50

T99008 TRAM 6049 10/02/96 13:58:00

1996 FEB 28-96-751561

COOK COUNTY RECORDER

96751561

Loan No. 2048809

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29505, a certain Mortgage dated September 13th, 1995 made and executed by LAURA G DELLACA (D) ORCFD NOT SINCE REMARRIED to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 13-16-210-021

Property Address: 4652 N LAWLER, CHICAGO, ILLINOIS 60630

**THE NORTH 27 1/2 FEET OF THE SOUTH 55 FEET OF LOT 38 AS MEASURED ON THE WEST LINE IN BLOCK 5 ON SUNNY SIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THAT PART OF LOT 3 AND SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE**

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such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Seven Hundred Fifty and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 95-630944 at page 95-630944 (or as No. 9-19-95) of the COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

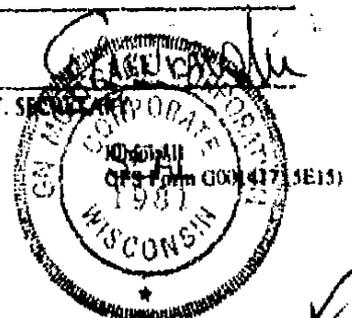
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 6th, 1996

GN MORTGAGE CORPORATION

By:

Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASST. SECRETARY



25.50

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Loan No. 2048809

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-16-210-021

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 5<sup>th</sup> day of May, A.D., 1996  
Marie E. Czernuski  
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to  
me known to be such Asst. Secretary  
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the  
deed of said Corporation, by its authority.

Kimberly A. Stevens  
KIMBERLY A. STEVENS

Notary Public Milwaukee  
Notary Expiration 3/15/98

Seal:

96752:61

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