

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
LOAN NO. 755050-2

PROPERTY ADDRESS:
3 DUNBAR LANE
ROLLING MEADOWS IL 60008

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

06751616

DEPT OF RECORDING 123.50
140000 1500 6076 10/02/96 14:39:00
0000 0000 0-96-751616
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEAN S. COENS, A WIDOW

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-30-93	93345757	05-07-93	02-26-315-015

THIS DOCUMENT BEING RE-RECORDED TO INCLUDE NOTARY SEAL IN DOC #93585382 DATED ON 07-26-93.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-29-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 09, 1996

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

G. Suddick
G. SUDDICK
Vice President

ON 09-09-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Donna G. Tyranski
DONNA G TYRANSKI
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 03/31/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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1/1/2025

Property of Cook County Clerk's Office

6193-0006

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LEGAL DESCRIPTION OF PROPERTY:

LOT #15 IN WINTROP VILLAGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SW 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8/27/2015

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