

267-02-804-852-8
02-10-96
FARLS (M) 597146

UNOFFICIAL COPY

96751686

MAIL TO ► BOX 352

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 02-800-513-0

DEPT-01 RECORDING \$23.00
T#0014 TRAN 8784 10/02/96 13:32:00
#2041 & JW #-96-751686
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH RYAN AND MARY SUE RYAN, HIS WIFE AS JOINT TENANTS**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **4TH** day of **DECEMBER**, 19**89**, as Document No. **89584577** to the premises therein described to wit:

LOTS 5 AND 6 IN BLOCK 14 OF FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, IN FRACTIONAL TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS.

Property Address: **4841 HAROLD AVENUE, SCHILLER PARK, ILLINOIS 60176**
Permanent Index Number **12-09-431-006**

Handwritten initials

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **29TH** day of **AUGUST**, 19**96**.

LASALLE TALMAN BANK FSB

Handwritten signature
.....
Consumer Lending Officer

96751686
Notary Public's Office

STATE OF ILLINOIS)
) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL FLORES
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Handwritten signature: Jonah DeLeon

Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

96751686

