

UNOFFICIAL COPY

COOK COUNTY



PREPARED BY:

96751850

MORTGAGE 2000 (M2), INC.

970 WEST LAKE STREET
ROSELLE, IL 60172

AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS **6325 ODANA ROAD**
CITY & **MADISON, WI 53719**
STATE

Loan # 9209107

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8786 10/02/96 14:24:00
#2160 # JW *-96-751850
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
1

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27th, 1996 executed by **MITCHELL D. WAMBOLDT, MARRIED TO MICHELLE L. WAMBOLDT**

to **MORTGAGE 2000 (M2), INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, IL 60172

and recorded in Liber

Page(s)

State of

IL

96751849

COOK

County Records.

described hereinafter as follows:

96751850

LOT 18 IN BLOCK 35 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THAT NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, AND OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

ADDITIONAL COPIES AVAILABLE
TITLE NETWORK

ITEM # 07-15-404-016-0000

WARD #

ALSO KNOWN AS: 80 CARTHAGE LANE, HOFFMAN ESTATES, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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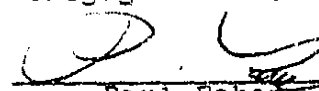
Property of Cook County Clerk's Office

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Loan# 9209107

Mortgage 2000 (M2)

STATE OF Illinois
COUNTY OF DuPage


By: Paul Faham
Its: President

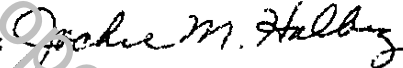
On AUGUST 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the President and _____, known to me to be _____ of the corporation herein which

By:
Its:

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

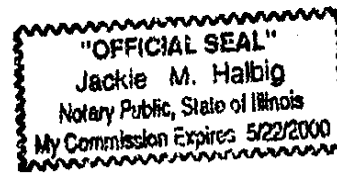


County, DuPage

My Commission Expires

5/22/2000

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICE OF COOK COUNTY CLERK'S OFFICE

98751850

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