

# UNOFFICIAL COPY

PREPARED BY:

96751146

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 123.50  
14:01:14 TRAN 6241 10/03/96 12:47:09  
13875400 \*96-751146  
COOK COUNTY RECORDER

LOAN NO. 14-1453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR ALL MONEYS RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK FOR SAVINGS  
800 BURRIDGE PARKWAY BURR RIDGE, IL 60521

2350  
PB

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 26, 1996

TOMASA MARQUEZ, SINGLE NEVER MARRIED; MARIO R. CARRANZA, SINGLE NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

96751145

LOT 46 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSIXON,  
BEING THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN #: 19-11-408-026

COMMONLY KNOWN AS: 5206 SOUTH HOMAN AVENUE CHICAGO, IL 60632

96751146

ATTORNEYS' NATIONAL  
TITLE NETWORK

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

*David H. Jones*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

*David Garrastegui*  
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and DAVID GARRASTEGUI  
VICE PRESIDENT

known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

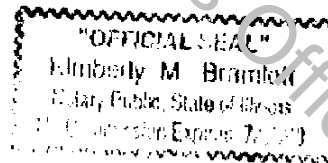
*Kimberly M. Bramlett*

Notary Public

My Commission Expires

*7/25/98*

COOK



County, IL

98751445

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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