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96751287

DEFY-81 RECORDING \$23.50
100010 TRAN 624: 10/02/96 13:21:00
4927 : C.J * -96-751287
COOK COUNTY RECORDER

Prepared by and Return to:
Lee McGinty
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

RECEIVED, the undersigned hereby grants, assigns and transfer to Fleet Mortgage Corp. all rights, title and interest of the undersigned in and to a certain Note dated July 30th, 1996, executed by Boniface Okeke and Ndawi B. Okeke, His Wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$42,800.00, secured by a Mortgage dated July 30th, 1996, and recorded in Cook County on 8-22-96, as Document Number 76646176 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 6122 N. Winthrop Avenue, Unit P, Chicago, Illinois 60660.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 20th day of August, 1996.

**ATTORNEYS' NATIONAL
TITLE NETWORK**

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

96751287

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of August, 1996.

Commission expires: June 18, 2000

Notary Public Lee McGinty



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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 17.55 FEET OF THE EAST 86.20 FEET OF LOT 12, IN BLOCK 12, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2:

THE NORTH 7.62 FEET OF THE SOUTH 32.27 FEET OF THE WEST 19.10 FEET OF LOT 11, IN BLOCK 12, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 3:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF THE EAST 130.9 FEET AND THE SOUTH 6 FEET OF THE EAST 130.9 FEET, AS SET FORTH IN DECLARATION RECORDED DECEMBER 14, 1979 AS DOCUMENT 25282709 AND AS CREATED BY DEED FROM BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1970 AND KNOWN AS TRUST NUMBER 25-3142 RECORDED JANUARY 28, 1990 AS DOCUMENT 25138534 IN COOK COUNTY, ILLINOIS.

14-05-208-053

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