

# UNOFFICIAL COPY

96751368

. DEPT-01 RECORDING \$23.50  
 . T#0009 TRAM 4756 10/02/96 14:52:00  
 . #9811 + SK #-96-751368  
 . COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1996  
 executed by DAVID MURILLO AND MARIA GLORIA MURILLO, AS HUSBAND AND WIFE

to  
 FIRST OF AMERICA MORTGAGE COMPANY  
 a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009  
 and recorded as DOCUMENT NUMBER **96751367**, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

2350  
 (11)

LOT 50 IN TALBOT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
 NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LYONS STREET, IN  
 THE VILLAGE OF HODGKINS, ILLINOIS ACCORDING TO A PLAT THEREOF  
 RECORDED NOVEMBER 5, 1926 AS DOCUMENT NUMBER 9457993, IN COOK  
 COUNTY, ILLINOIS.

TAX I.D. #18-22-104-012-0000

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Original Mortgage Amount was \$ 90,000.00

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11/11/2010

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this SEPTEMBER 20, 1996

IN THE PRESENCE OF:

*Sherry Schopp*  
SHERRY SCHOPP

FIRST OF AMERICA MORTGAGE COMPANY

BY: *Jackie Jackson*  
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

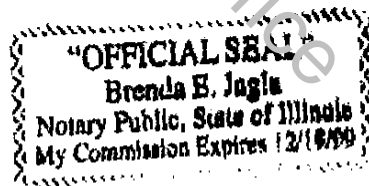
COUNTY OF MCLEAN

ATTORNEYS' INTERNAL  
TITLE NETWORK

On this 20TH day of SEPTEMBER in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0756714, 96080290

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST  
BLOOMINGTON, ILLINOIS



Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PKWY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

*Brenda E. Jagla*

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