

82447789

# UNOFFICIAL COPY

## RELEASE DEED

96752055

MAIL NationsCredit  
8000 Midlantic Dr - Suite 202  
Mt. Laurel, NJ 08054

NAME & ADDRESS OF PREPARER:  
Jennifer Carson  
8000 Midlantic Dr - Suite 202  
Mt. Laurel, NJ 08054

DEPT-01 RECORDING \$25.50  
T00003 TRAN 7271 10/02/96 16:54:00  
55079 & LPT \* -96-752055  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That NationsCredit Mortgage aka  
NationsCredit Financial Services Corp.  
of the County of Burlington and State of New Jersey for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto Juan Jose Hernandez and Maria Eva  
Hernandez

of the County of Cook and State of Illinois all right, title, interest, claim  
or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing  
date the 25 day of October A.D. 19 94, and recorded in the Recorder's Office  
of McHenry County, in the State of Illinois, as Document No. 94-932649, to the premises therein  
described, situated in the County of McHenry, State of Illinois, as follows, to wit:

See attached Schedule A  
Tax ID # 02-36-105-039-1004  
• 3335 Kirchoff, Rolling Meadows, Illinois 60008

96752055

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16<sup>th</sup> day of August, 19 96

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

Bonnie A. Nunsinger (Seal)  
Bonnie A. Nunsinger, Asst. Vice Pres.

\_\_\_\_\_  
(Seal)

25.50  
R.W

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New Jersey  
STATE OF ILLINOIS )  
County of McHenry ) ss  
Burlington

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie A. Hunsinger, Asst. Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Bonnie A. Hunsinger signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16<sup>th</sup> day of August, 1996.

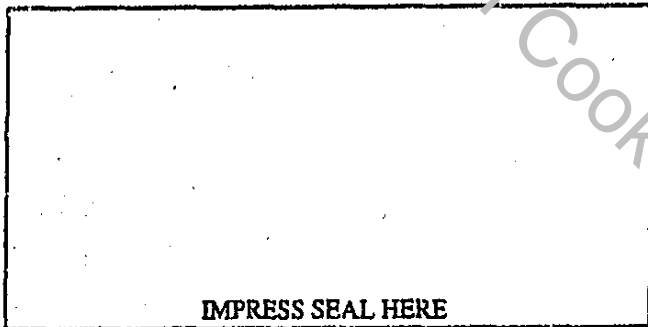
DENISE B. SUAREZ

NOTARY PUBLIC OF NEW JERSEY

Denise B. Suarez  
Denise B. Suarez

Notary Public

My commission expires on MY COMMISSION EXPIRES FEB. 8, 2000 19  



IMPRESS SEAL HERE

RELEASE DEED

FROM  
Nations Credit

TO  
Juan Jose Hernandez  
Maria Eva Hernandez

Printed by Recorder for use in  
McHenry County, Illinois  
Cook

~~PHYLLIS K. WALTERS  
McHenry County Recorder  
McHenry County Government Center  
Rd 4N, A280  
2200 North Seminary Avenue  
Woodstock, IL 60098  
Telephone 815-334-4110  
Fax 815-338-9612~~

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SCHEDULE A

UNIT NO. 4-A IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUMS MADE BY THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973 AND KNOWN AS TRUST NUMBER 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22792658, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX ID# 02-36-105-039-1004

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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