

UNOFFICIAL COPY

3all

PREPARED BY:

96752101

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T0012 TRAM 2204 10/02/96 15:14:00
#7568 ER # - 96 - 752101
COOK COUNTY RECORDER

LOAN NO. 14-1480

710.9929-960578305

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 1, 1996
BRADLEY ROLLINS, SINGLE NEVER MARRIED; ANDRI A WATSON, SINGLE NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

96752100

and who's principal place of business is
DOCUMENT NO.

COOK

County Records.

THE SOUTH 37.5 FEET OF LOT 7 IN BLOCK 8 IN THE SUBDIVISION OF
BLOCKS 1, 2, 3, 4, 5, 6, 7 & 8 OF WALTER S. DRAY'S ADDITION TO OAK
PARK, BEING A SUBDIVISION OF LOTS 5, 6 & 7 OF MC GREW'S SUBDIVISION
OF LOT 7 IN B.F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF
THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-328-010-0000

COMMONLY KNOWN AS: 1176 SOUTH KENILWORTH AVENUE OAK PARK, IL 60304

96752101

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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0015-1000

Property of Cook County Clerk's Office

0015-1000

0015-1000

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By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **OCTOBER 1, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

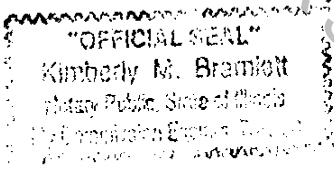
known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires 7/25/98



COOK County, IL

96752101

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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