

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIK  
Patti Oberlin  
Loan No. 00099443-50



95858623

96033456

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 8687 01/12/96 11:02:00
- 5326 # CG \*-96-033456
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 8072 12/11/95 10:44:00
- 9114 # CG \*-95-858623
- COOK COUNTY RECORDER

Commonly known as:  
509 PLEASANT DRIVE  
GLENWOOD, IL 60425

96614169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of an undersigned in and to that certain Real Estate Mortgage dated  
YANCY ANDERSON, MARRIED TO ROXANNE ANDERSON,  
ROXANNE

11/30/95 executed by  
96614169

to LINCOLN MORTGAGE AND FUNDING CORPORATION, AN ILLINOIS CORPORATION  
and whose address is 870 EAST HIGGINS ROAD, #132, SCHAUMBURG, IL 60173  
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
LOT 407 (EXCEPT THE SOUTH 43 FEET AND EXCEPT THE NORTH 2 FEET THEREOF) IN  
GLENWOOD MANOR NUMBER 5, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4  
IN SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #32-04-109-057-0000

95858621

THIS ASSIGNMENT IS BEING SENT FOR RERECORDING TO CORRECT THE CHAIN OF TITLE  
RERECORD FIRST

~~THIS ASSIGNMENT IS BEING RE-RECORDED FOR THE SECOND TIME, TO FOLLOW THE~~  
~~MORTGAGE RECORD FIRST.~~ \*\*THIS ASSIGNMENT IS BEING RE-RECORDED FOR THE 3rd TIME  
TO CORRECT THE CO-BORROWER'S NAME. RECORD FIRST.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/30/95

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

Witness:

CHARLES E. ECK

On 11/30/95 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared CHARLES E. ECK

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, LINCOLN MORTGAGE AND FUNDING CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed  
of said corporation.



*Charles E. Eck*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

BOX 333 CTN

23.50

75-73-942 DB ABTB 798667

96033456 95858623

96753750

# UNOFFICIAL COPY

COOK COUNTY RECORDER  
10/03/96 09:54:00  
T57777 TRAN 0287 10/03/96 09:54:00  
#9717 # RH \*-96-753780

. DEPT-01 RECORDING #23.50  
. T57777 TRAN 0287 10/03/96 09:54:00  
. #9717 # RH \*-96-753780  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
10/03/96 09:54:00  
T57777 TRAN 0287 10/03/96 09:54:00  
#9717 # RH \*-96-753780

96012103

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