

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9170548
OTHER NO: 0031035631
POOL NO: 0160447

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

SEP-01 RECORDING 423.50
140008 TRAM 6083 10/03/98 10:19:00
95295 B J #--96-753924
COOK COUNTY RECORDER

96753924
96753924

Assignment of Mortgage

\$ 63,421.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

March 07, 1986

executed by

ROBERT TRAUTH AND HIS WIFE, KIMBERLY TRAUTH

Property Address: 5454 W. WARWICK AVE, CHICAGO, IL 60641-0227

Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

86099848

on

3/13/86

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 19 IN BLOCK 5 IN BRITTON LAND COMPANY'S RESUBDIVISION OF LOT 2 IN SUBDIVISION OF THE
EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 13-21-117-021

96753924



Handwritten signature and date: 2/23/98

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox
NOTARY PUBLIC **MATT L. COX**



(This area for official notarial seal)

My commission expires 8/3/99

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



96177109041

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