

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 9173270  
OTHER NO: 0031073033  
POOL NO: 0160495

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50  
7400US TRAN 6082 10/03/96 10:20:00  
45298 B J \*-96-753927  
COOK COUNTY RECORDER

96753927

Assignment of Mortgage

\$ 50,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers  
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

April 17, 1986

executed by

CLEVELAND HOUSE, JR. AND HIS WIFE, GLORIA J. HOUSE

Property Address: 934 N. KEYSTONE AVE, CHICAGO, IL 60651-3734

Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

86153503

on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 9 IN BLOCK 2 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND  
WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF FOSTERS  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 934 N. KEYSTONE AVE., CHICAGO, IL 60651

TAX I.D. # 16-03-422-029

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 16-03-422-029

96753927



2350  
23/4

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Property of Cook County Clerk's Office

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*  
MICHAEL L. PARKER  
VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/2/96 before me, **MATT L. COX** personally appeared  
**MICHAEL L. PARKER**

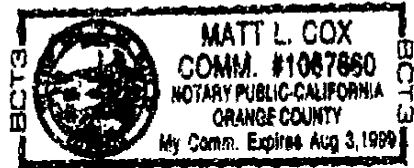
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*  
MATT L. COX

NOTARY PUBLIC

My commission expires 8/3/99



(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

44763-2996



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