

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9174124
OTHER NO: 0031027534
POOL NO: 0160480

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
TRAN 6000 10/03/96 10:20:00
#3001 #BJ #--96-753930
COOK COUNTY RECORDER

96753930

Assignment of Mortgage

\$ 44,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

April 17, 1986

executed by

CHESTER E. BUKOWSKI LEOKADIA BUKOWSKI HUSBAND AND WIFE

Property Address: 7717 COLUMBIA DR., BRIDGEVIEW, IL 60455-1020

Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 86151740 on 4/16/86 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 163 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NO. 2, A S1/4 DIVISION OF PART OF THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 18-24-309-021

96753930



2350
239

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Property of Cook County Clerk's Office

VICE PRESIDENT

(SEAL)

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
) SS
)

On 9/2/88 before me,

MATT L. COX

MICHAEL L. PARKER

personally appeared

County Clerk

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox



NOTARY PUBLIC **MATT L. COX**
My commission expires 8/3/99

(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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