

UNOFFICIAL COPY

96753154

PREPARED BY:

CHAMPION MORTGAGE CORPORATION,

ONE OAK HILL CENTER, STE 102
WESTMONT, IL 60559

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9357476

DEPT-01 RECORDING * - 96 - 753154 \$23.50
T#0011 COOK COUNTY RECORDER
TRAN 3493 10/03/96 14:17:00
DEPT-01 RECORDING \$23.50
T#0011 TRAN 3493 10/03/96 14:17:00
\$1281 # KF * - 96 - 753154
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
7

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26th, 1996 executed by HAROLD DAVIS and ALTHA N. DAVIS, HUSBAND AND WIFE

to CHAMPION MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

ONE OAK HILL CENTER, STE 102, WESTMONT, IL 60559

96753153

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOTS ONE HUNDRED SIXTY-ONE AND ONE HUNDRED SIXTY-TWO IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34; ALSO OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34 AND OF EAST ONE THIRD OF NORTH HALF OF NORTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-34-308-017

P.I.N. 20-34-308-018

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 200

Lombard, IL 60146

96-7248-cook

96753154

ITEM # XXXX

WARD #

ALSO KNOWN AS: 8541 S MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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6/1/2010

Property of Cook County Clerk's Office

6/1/2010

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Loan # 9357476

Champion Mortgage Corporation

STATE OF Illinois
COUNTY OF Dupage

[Signature]

By: Roy H. Sommer
Its: President

On SEPTEMBER 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the president and

and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
County, Dupage
My Commission Expires

Witness:

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆
☆☆ OFFICIAL SEAL ☆☆☆
☆☆ NANJI J. BRAATZ ☆☆☆
☆☆ Notary Public, State of Illinois ☆☆☆
☆☆ My Commission Expires 6/15/99 ☆☆☆
X ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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