## UNOFFICIAL CO

DEPT-01 RECORDING \$23.50
T+0011 TRAN 3493 10/03/96 14:19:00
11291 + KF 2-96-7=3164
COOK COUNTY RECORDER

13	96753164
1 6 1	SATISPACTION OF MORTGAGE  DEPT-DI RECORDING TOUR TRAN 3493 10/02/96 1413 TRAN 3493 10/02/96 1413 TOUR COUNTY RECORDER
	KNOW ALL MEN BY THESE PRESENTS.
1	THA'T Bankers Trust Company of California, NA TR U/A dbd 03/01/93 Secies 1993-1
	the holder and owner of the certain mortgage executed by Hosea Scott and Lucille Scott,
	His Wife, As Joint Tenants bearing date the 2nd day of December
	Doc#92915129  1992 , and recorded in Official Records Book, Page, in the
	office of the Clerk of the Circuit Court of Cook County, Illinois,
	and also the holder and owner of the note in said mortgage identified, acknowledges
	full payment and sectisfaction of the indebtedness secured by said mortgage and
	hereby authorizes and lirects the Clerk of the said Circuit Court to cancel same of
	records:
	PIN# 20-32-316-07.7 Address: 8553 S. Justine Chicago, IL 60620
	IN WITNESS WHEREOF, the said had been and owner of said mortgage and note has executed
	this instrument under seal, this 30 day of December , 1993 .
	Faircredit Corporation of America, a Delaware corporation, fled O' a Stone Credit Corporation is executing this Satisfaction Nelesse by and through its duly authorized corporate of Attorney executed by Bankers Trust Corporation in Editionary capacity and recorded in Record Book na Page na of the Office DOC# Cook County Illinois \$502-934478  Bankers Trust Corporation of America, Attorney executed by Bankers Trust Corporation of Attorney capacity and recorded in Record Book na Page na of the Office DOC# Cook County Illinois \$502-934478  Series 1993-1 by Equi red it Corporation of America, Attorney-
	in-Fact.  L. Harapel, Sr. Vice-Pres, Attorney-in-Fact
	STATE OF Florida 96753164
	COUNTY OF Daval
	The foregoing instrument was acknowledged before me this 3rd day of December 19 93, by I Bangcel Sr. Vice President Attorney in Fact of Bankers Trust Concern of California, NA TR U/A drd 03/01/93 Series 1933-1 a  California corporation, on behalf of the corporation.
	OFFICIAL NOTARY SEAL BENEDICTA A MALLARI NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC236877 MY COMMISSION EXP. NOV. 4,1996

## UNOFFICIAL COPY

LOT 26 (EXCEPT THE SOUTH 17 FEET THEREOF) AND LOT 27 IN BLOCK 1 IN ROY AND NOURSE'S SIXTH ADDITION TO SOUTH ENGLEWOOD BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWHSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRING THAT MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#20-32-316-017

)OxCoc MAIL TOS

Mm.
EQUICREDIT Co..
SUITE 204
10 EAST 22nd STREET
LOMBARD, IL 60148-5108