UNOFFICIAL COPY

This instrument prepared by:	
Sherfy Cotton	
EquiCredit Corporation of America	
10401 Deerwood Park Blvd.	
Jacksonville, Florida 32256	
Loan # 4503262	9675 3177
	/
Malions Title Agancy of Minels, Inc.	. DEPT-01 RECORDING /\$3 . T\$0011 TRAN 3493 10/03/96 14:21
246 E. Janata Blyd, Ste, 300	: 41304 + KF *-96-7531
Lombard, IL 60148	. COUK COUNTY RECORDER
Accom-444	
Mecolii 444	
	RECORDER'S STAMP
SATISFAC	TION OF MORTGAGE
	- 0
KNOW ALL MEN BY THESE PRESENTS,	7.4
THAT EquiCredit Corporatio of 'ili lois	
the holder and owner of the certain mortgage executed	by Edward L. Laster, Jr., A Bachelor
$O_{\mathcal{F}}$	bearing date the 20 day of May ,
19 96 , and recorded as Official Document #	96397128 in the office of the Clerk of the Circuit
Court of Cook County,	Illinois, and also the holder and owner of the note in said mortgage
identified, acknowledges full payment and satisfaction	or of the indebtedness secured by said mortgage and hereby authorizes
and directs the Clerk of the said Circuit Court to cancel	sanie of records.
.	
IN WITNESS WHEREOF, the said holder and	l owner of sai 1 m ortgage and note has executed this instrument under
seal, this 21st day of August	, 19 96
angung papangganak salahi	Strategy or with the bridge of the boundary of the bridge
	O OFFICA TOP
See Reverse for Legal	96753177
-	
8412 S. WABASH	EquiCredit Corporatin of Illinois
CHICAGO, IL 60619	
PIN#20-34-306-028	
(Corporate Seal)	By: A Minimum to
•	Name/Title: D.J. Minton, Asst. Vice President
	Attest: Spanish of the state of
	Attest: Name/Title: S.A. Oriffin, Asst. Secretary
	· · · · · · · · · · · · · · · · · · ·
STATE OF Florida	Name/Title: S.A. Griffin, Asst. Secretary
STATE OF Florida COUNTY OF Duval	· · · · · · · · · · · · · · · · · · ·
COUNTY OF Duval	Name/Title: S.A. Griffin, Asst. Secretary
COUNTY OF Duval The foregoing instrument was acknowledged before me	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois
COUNTY OF	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President a 1 My commission expires:	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President a I My commission expires: SHERRY E. COTTON	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President a I My commission expires: SHERRY E. COTTON Notary Public, State of Florida	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President a I My commission expires: SHERRY E. COTTON Notary Public, State of Florida My Comm. expires May 28, 2000	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois corporation, on behalf of the corporation.
COUNTY OF Duval The foregoing instrument was acknowledged before me D.J. Minton, Asst. Vice President a I My commission expires: SHERRY E, COTTON Notary Public, State of Florida	Name/Title: S.A. Griffin, Asst. Secretary this 21st day of August ,, 19 96 , by Name/Title of EquiCredit Corporation of Illinois corporation, on behalf of the corporation.

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LOT 50 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1; LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2; AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3, IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-34-306-028

CORDENS CERTIFICATE NO: 800975

MAIL TO:

EQUICREDIT CORP OF IL.
SUITE 204
10 EAST 22nd STREET
LOMBARD, IL 60148-6108

96753177