

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

96753314

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

DEPT-01 RECORDING \$31.00
T40009 TRAN 4773 10/03/96 09:57:06
#9970 + SK *-96-753314
COOK COUNTY RECORDER

RECORDER'S STAMP

854199670

KNOW ALL MEN THESE PRESENTS, That the OXFORD & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of Skokie as Trustee, U/T/A dated 8/14/80 and known as trust #51257T heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages & Modification of Mortgage bearing date the 9th, 27th and 5th day of March, September, and January, 1995 & 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25303431, 95676875 & 96048428 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LCT 216 IN LAKESHIRE UNIT 11, BEING A SUBDIVISION IN THE NW 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1977 AS DOCUMENT NUMBER 24059922 IN COOK COUNTY, ILLINOIS

P.I.N.: 04-07-102-012

Commonly Known As: 4129 Rutgers Lane Northbrook IL 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 27th day of September, 1996.

By: Bruce C. Benbow
BRUCE C. BENBOW, VICE PRESIDENT
Attest: Jean M. Ridgeway
JEAN M. RIDGEWAY, ASST. VICE PRESIDENT

84093 20F2

BOX 169

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UNOFFICIAL COPY

STATE OF ILLINOIS

)
) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Jean M. Ridgeway, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of September, 1996.

Karyn J. Horak
NOTARY PUBLIC

My commission expires on FEBRUARY 22, 1997

OFFICIAL SEAL
KARYN J. HORAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/97

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For the Protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

mail by
This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101