#### GEORGE E. COLE®

SIGNATURE(S)

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November 1984

#### WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTORS, JOSEPH W. KROCK and SUSAN KNOCK, his wife. Village Glenview County of . ..... for and in consideration of Ten (\$10.00) DOLLARS. and other good and valuable considerations La courtis COOPMANS, 2555 North Clark St., Chicago, IL 50614, (Name and Address of Grantee) the following described Real Estate situated in the Couptinof. Cock in the State of Illinois, to wit:

. DEPT-01 RECORDING 677.00 . T\$0009 TRAN 4776 10/03/96 10:17703 . \$9989 \$ SK \*-96-753320

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

See legal description on attached sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; existing leases and temancies; special governmental taxes or assessments for improvements not yet completed; Document No.(s). (CONTINUED ON REVERSE SI 1996 \_\_\_\_: and to General Taxes for \_\_\_\_ \_ and subsequent years. Permanent Real Estate Index Number(s): 17-04-207-087-1052 1560 North Sandburg Terrace, Unit 1502, Chicago, Illinois 60610 Address(es) of Real Estate: . Val day of September , 1996 Dated this \_\_\_\_\_ PLEASE PRINT OR TYPE NAME(S) BELOW (SEAL) (SEAL)

REITHLE:

OR

(City, State and Zip)

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RIDER - LEGAL DESCRIPTION

UNIT NO. 1502J. IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-207-087-1052

de reg # 92727594

PROPERTY ADDRESS: 1560 N SANDEURG TERRACE #1502, CHICAGO, IL 60611

96753320

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Property of Cook County Clerk's Office

# 43388

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### MAP SYSTEM

### CHANGE OF INFORMATION FORM

#### INFORMATION TO BE CHANGED

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