## **UNOFFICIAL COPY**

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COOK COUNTY RECORDER

## **FULL SATISFACTION** AND RELEASE OF MORTGAGE

DAMEN FEDERAL BANK FOR SAVINGS	Loan No.: DR 8293-4

f/k/a DAMEN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws to be UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto OFELIA & CABALLERO, DIVORCED AND NOT SINCE REMARRIED AND JOHN J. FRIAS AND ALICIA FRIAS, HIS WIFE

and State of ILLINGIS, all the right, title, interest, claim or demand whatsoever of the County of Cook . A.D. 1987 . it may have acquired in, through or by a certain Mortgage dated on 5th day of May Can ty, in the State of ILLINOIS, in book n/a of and recorded in the Recorder's Office of , and a lertain Assignment of Rents dated the 5th records on page n/a, as Document Number 87251416 County, in the State of , 19.87, and recerded in the Recorder's Office of Cook day of May 87251417 , to the premises therein of records, on page n/a, as Decument Number ILLINOIS, in book n/a described, as follows, to-wit:

Lot 10 in Subdivision of the West 123.95 feet of the East 263.95 feet of block 4 (except the North 198.2 feet thereof) in W. L. Sampsons Subdivision of the North East quarter of the South East quarter of Section 6, Township 38 North, Range 14: East of the Third Principal Meridian, in Cook County, Illinois,

4443 South Marshfield, Chicago, Illinois 60609 Fermanent Index #20-06-411-019, N

**BOX 169** 

County of Chicago simated in the of State of ILLINOIS, together with all the approtenances and privileges thereunto belonging or appertaining. . and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its

name to be signed to these presents by its

President, and attested by its

Secretary, this

24th

day of

September

A.D., 1996 .

ATTEST:

By Chary Suce, Fluis

STATE OF

ILLINOIS

COUNTY OF

COOK

Laura Cordon

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HERFBY CERTIFY THAT MARY BETH STULL

personally known to me to be the

President of DAMEN FEDERAL BANK FOR SAVINGS

a corporation, and JANINE M. PORONSKY personally known to me to be the SAVINGS AND LOAN ASSN.

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge? that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their tire and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set ferti-

GIVEN under my hand and Notarial Scal this 24th day of September

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis

**DAMEN FEDERAL BANK** Phone: 312-776-2546 5100 South Damen Avenue Chicago, IL 60609-5696

MAIL TO:

Mr. Ofelia Caballero Mr. & Mrs. John Frias 4443 S. Marshfield Chicago, 11 60609

OFFICIAL SEAL LAURA GORDON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES-08/19/98