

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.00  
T#0009 TRAM 4777 10/03/96 10:25:00  
#0005 + SK \*-96-753335  
COOK COUNTY RECORDER

## AMENDMENT TO MORTGAGE

This Amendment is dated AUGUST 30, 1996, and is executed by The First National Bank of Chicago, either as original mortgagee or as assignee, ("Lender") and PANKAJ PATEL AND ALKA PATEL, HUSBAND AND WIFE

(jointly and severally, if more than one) ("Borrower").

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated AUGUST 6, 1993, and recorded as document number 93776727 on SEPTEMBER 28, 1993, with the COOK County Recorder of Deeds, encumbering the following described property:

LOT 52 IN WOODLAND'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS

BOX 169

INSTRUMENT

#

Permanent Tax Number 04-06-213-008  
which has the address of 247 CRIMSON CT.  
NORTHBROOK, IL 60062 ("Mortgage"); and

WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated, AUGUST 6, 1993, in favor of the Lender, which was amended by a certain allonge dated, AUGUST 30, 1996, which increased the credit limit to \$ 150,000.00 and extended the maturity date ("Note as Amended")

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments:

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The maximum principal sum secured by this Mortgage shall be increased to ONE HUNDRED FIFTY THOUSAND AND 00/100 Dollars (U.S. \$ 150,000.00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended, whichever is less.

The full debt secured by this Mortgage shall be due and payable, if not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment.

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.

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IN WITNESS WHEREOF, this Amendment is executed the date above written.

PANKAJ PATEL  
ALKA PATEL

THE FIRST NATIONAL BANK OF CHICAGO

By: Steven Ziemba  
STEVEN ZIEMBA

Title: LOAN REPRESENTATIVE

(Space Below This Line For Acknowledgment)

mail to:  
This Document Prepared By: VERONICA RHODES

STATE OF ILLINOIS COOK County ss:

I, NICK P. CORASIS, a Notary Public in and for said county and state, do hereby certify that  
PANKAJ PATEL AND ALKA PATEL, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before  
me this day in person, and acknowledged that they signed and delivered the said instrument as  
A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of SEPTEMBER, 1996.

My Commission expires:

Nick P. Corasis  
Notary Public

