

# UNOFFICIAL COPY

96754524

FORM NO. 835

McCluskey Prtg.  
#15-932-3620

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00  
T40012 TRAN 2214 10/03/86 09:31:00  
#8028 ER \*-96-754524  
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

\_\_\_\_\_ a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL F. ORLANDO, A BACHELOR AND MARK J. FLOCK, A BACHELOR

(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the

1 day of APRIL, 19 86 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86134861, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT THREE HUNDRED FOUR (304) IN VOLK BROTHERS' SECOND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT NUMBER 8760260, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4107 N. OLCOTT, NORRIDGE, IL 60634

FIN # 12-13-407-017-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

4107 N. OLCOFF

NORRIDGE, IL 60634

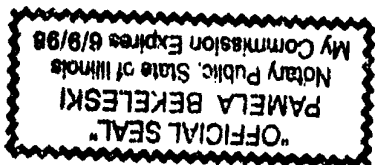
MAIL TO:

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 29 day of MAY 19 96

corporation, for the uses and purposes therein set forth.  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
acknowledged that as such ASST. VICE and President and ~~SECRETARY~~ they signed and delivered the  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
to me to be the ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons  
VICE PRESIDENT, a corporation, and personally known  
NICHOLAS TANGLIS  
President of the PLAZA BANK  
ASST. VICE personally known to me to be the  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
MATTHEW W. NORRITT  
a notary public in

THE UNDERSIGNED



STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634 (NAME AND ADDRESS)

Attest: VICE PRESIDENT NICHOLAS TANGLIS  
By ASSISTANT VICE PRESIDENT MATTHEW W. NORRITT  
PLAZA BANK

IN TESTIMONY WHEREOF, the said PLAZA BANK  
has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT  
secretary, and its corporate seal to be hereunto affixed, this 29 day of MAY 1996

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