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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$23.00
T40012 TRAN 2221 10/03/96 10:45:00
#8262 : ER *--96--754746
COOK COUNTY RECORDER

96754746

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7614183 F20E

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank
1040 West Lake Street, Hanover Park, IL. 60103

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, successor to

LaSalle National Trust, LaSalle Street, Chicago, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of July, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92524757, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1003-2 IN LASALLE OAK CONDOMINIUM AS DECINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20529028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-422-030-1004
Address(es) of premises: 1003 N. LaSalle St., Unit 2 Chicago, IL. 60610
Witness _____ and _____ and seal _____, this _____ day of _____, 19 _____.

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by M.O'Brien 1040 West Lake Street, Hanover Park, IL. 60103 (NAME)

BOX 333-CTI

96754746

23

UNOFFICIAL COPY

96754746

RELEASE DEED

By Corporation

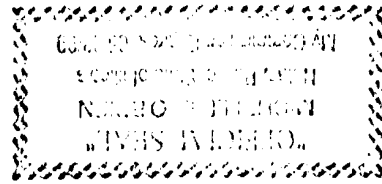
TO

ADDRESS OF PROPERTY:

MAIL TO: LAWRENCE GROSS
180 W. Washington St.
CHICAGO, IL 60602

BARFORNS, INC

Property of Cook County Clerk's Office



Commission Expires 5399
NOTARY

Lawrence Gross

GIVEN Under my hand and seal this 16th day of September, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Officer ~~SEYMOUR~~, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Officer ~~Secretary~~ of said corporation, and personally known to me to be the
Loan Bank, a corporation, and Eric Missil, personally
personally known to me to be the Vice President of the First Eagle National
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman

I, the undersigned, a notary public

STATE OF Illinois }
County of DuPage }
SS. }