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COOK COUNTY RECORDER

### AMENDMENT TO DECLARATION OF CONDOMINIUM

### FOR AVANTI POINT CONDOMINIUMS

This Decirration made and entered into this 30th day of September, 1996, by JEFFERSON STATE BANK, as Trustee under Trust Agreement dated November 27, 1995 and known as Trust No. 1996 and not individually (the "Trustee");

### WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, I'ar ois, as Document No.96160541, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium created by the Declaration all or any portion of the Future Expansion Parcel (as defined in the Declaration); and

WHEREAS, the Trustee at the direction of the Developer now desires to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Parcel"), described in Exhibit "A (2)" attached hereto;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as rollows:

1. The Additional Parcel is hereby annexed to the Parcel and Property as define Ciri the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and governed in all respects by, the terms and provisions of the Declaration.

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Box-333

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### **UNOFFICIAL COPY**

2. Exhibit "A" of the Declaration is hereby amended by adding Exhibit "A(2)" which consists of the Plat of Survey of the additional units and real property submitted to the provisions of the Act. The additional units are located upon the Parcel legally described as follows:

LOTS 27 THROUGH 30 BOTH INCLUSIVE IN BLOCK 9 IN UTITZ & HEIMAN'S IRVING PARK BOULFVARD ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 3. Ethibit "B" of the Declaration is hereby amended by substituting therefore the Amended Exhibit "B" which is attached hereto. The percentage of ownership in the common elements appurtenant ceach unit is hereby shifted to the percentages set forth in the Amended Exhibit "B" which is attached hereto.
- 4. The additional common elements annexed by this instrument are hereby granted and conveyed to the Grantees of all units, including the Grantees of units heretofore conveyed, all as set forth in the Declaration.
- 5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
- 6. Trustee Exculpation. This Declaration is executed by JEFFERSON STATE BANK, as Trustee aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee (and said Trustee hereby warrants that it possessed full power and authority to execute this instrument). It is expressly understood and agreed by every person, firm or corporation hereafter claiming any interest under this Declaration that said Truscee as aforesaid, and not personally, has joined in the execution of this Declaration for the sole purpose of subjecting the title-holding interest and the trust estate under said Trust No. 1996 to the terms of this Declaration; that any and all obligations, duties, covenants and agreements of every nature herein set forth by said Trustee, as aforesaid, to be kept or performed, are intended to be kept. performed and discharged by the beneficiaries under said trust or their successor, and not the said Trustee personally, and further, that no duty shall rest upon JEFFERSON STATE BANK, either personally or as such Trustee, to sequester trust assets, rentals, avails, or proceeds of any kind, or otherwise to see to the fulfillment or discharge of any obligation, express or implied, arising under the terms of this Declaration, except where said Trustee is acting pursuant to direction as provided by the terms of said trust, and after the Trustee has first been supplied with funds required for the purpose. In the event of a conflict between the terms of this paragraph and of the remainder of the Declaration on any question of apparent liability or obligation resting upon said Trustee, the exculpatory provisions hereof shall be controlling.

IN WITNESS WHEREOF, the said JEFFERSON STATE BANK, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and caused its name to be signed in these presents by its Assistant Vice President and attested by its Assistant Trust Officer this 30th day of September , 19 96

> JEFFERSON STATE BANK as Trustee aforesaid, and not individually.

& Assistant Trust Officer

& Assistant Vice President

Coot County Clert's Office Expneration provision restricting any liability of Jefferson State Bank, a cached hereto, is hereby expressly made a part hereof.

Executed and delivered by the Jefferson State Bank of Chicago, not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Trustee or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal liability if any, being hereby expressly waived and released by all other parties hereto, th County Clarks Office and those claiming by, through, or under them.

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C. L. LEIN BOOK.

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Trust Office

#### **CONSENT OF MORTGAGEE**

JEFFERSON STATE BANK, holder of the Mortgages and Assignments of Rents dated and recorded and identified as follows:

Mortgage and Assignment of Rents and Leases dated December 29, 1995 as Documents Numbered 96048635 and 96048636

on the premises described in the Declaration of Condominium Ownership, hereby consents to the execution and recording of the above and foregoing Amendment to Declaration of Condominium and hereby submits said Execution Assignments of Rents, to the provisions of the above and foregoing Amendment to Exclaration of Condominium, and the Condominium Property Act.

IN WITNESS WHEREOF, the said JEFFERSON STATE BANK has caused this instrument to be signed by its duly authorized officers on its behalf; all done at blank mondificients. Chicago, Illinois on this 30 thay of September, 199 6

JEFFERSON STATE BANK

John Constant, Senior Vice President

ATTEST:

Lillian Rosenau, Assistant Vice President

1000 M

STATE OF ILLINOIS )
COUNTY OF COOK )
I. Lou-Ann Silvestri , a Notary Public, in and for the said County and State do hereby certify that _lohn_Constant and _Lillian_Rosenau respectively, of JEFFERSON STATE BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Vice Pres appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.
Given under my hand and Notarial Scal this 30th day of September 1996.
NOTARY PUBLIC  **OFFICIAL SEAL** LOU-ANN SILVESTRI NOTARY PUBLIC, STATE OF ILLINGIS My Commission Expires 10/19/98
My commission expires:
AYANTDEC.2WP

This Instrument prepared by:

Patrick W. Pontarelli Attorney at Law

4353 W. Lawrence Ave. Chicago IL 6\630 312-794-3110

RETURN TO: **BOX** 333--- **CTI** 

P.I.N. #: 13-19-100-027 through 13-19-100-030; and 13-19-109-001 through 13-19-109-005

3857 N. Harlem
Cheago, IL 60634

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## **UNOFFICIAL COPY**

#### AMENDED EXHIBIT B

# AVANTI POINT CONDOMINIUMS SCHEDULE OF THE PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS AFTER ALL UNITS ARE ADDED

### **3857 N. HARLEM**

Unit Number	% INTEREST	<b>PARKING</b>	STORAGE
101.a	3.8169	101A	101A
102A	3,5364	102A	102A
103A	2,8304	103A	103A
104A	2.7369	104A	104A
105A	2.9239	105A	105A
106A	3.5945	106A	106A
	Ox		
201A	3.8040	201A	201A
202A	3.8640	202A	202A
203A	3.0174	203A	203A
204A	2.7369	204A	204A
205A	3.5461	205A	205A
206A	3.5945	206A	206A
301A	3.8040	301A.	301A
302A	3.8040	302A	302A
303A	3.0174	303A	303A
304A	2.7369	304A	304A
305A	3.5461	305A	305A
306A	3.5945	306A	306A
3907 N. HARLEM			
101B	3.2334	101B	101B
102B	2.8401	102B	102B
103B	2.8401	103B	103B
104B	3.2334	104B	104B
201B	3.3559	201B	201B
202B	3.4494	202B	202B
203B	3.4494	203B	203B
204B	3.4494	204B	204B

### AMENDED EXHIBIT B (CONT.)

301B 302B	3.3559 3.4494	301B 302B	301B 302B
303B 304B	3.4494 3.4494	303B 304B	303B 304B
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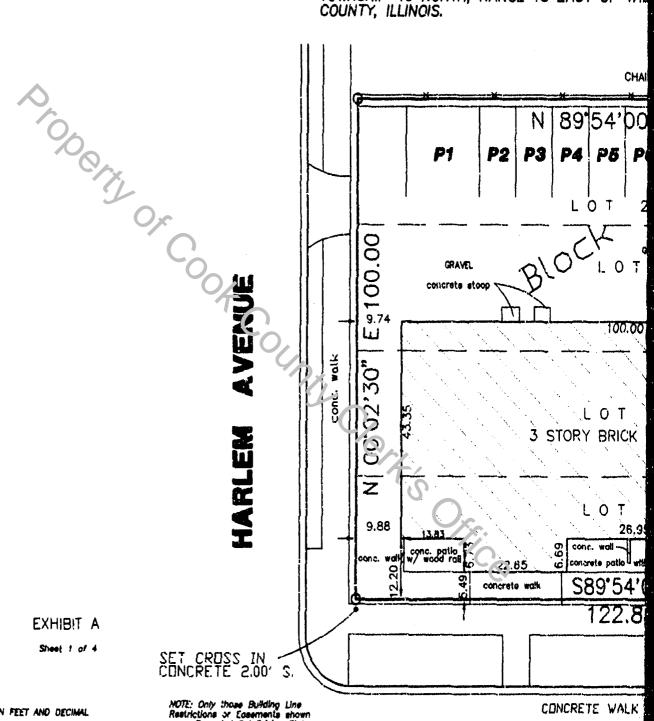
9675477

G G(312) 794-3217

GEODETIC CONSUL

### PLAT OF S

LOTS 27 THROUGH 30 BOTH INCLUSIVE IN BLO PARK BOULEVARD ADDITION, A SUBDIVISION OF QUARTER OF SECTION 19 (EXCEPT THE EAST 4 FEET LYING SOUTH OF THE ROAD IN THE SOUT TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE COUNTY, ILLINOIS.



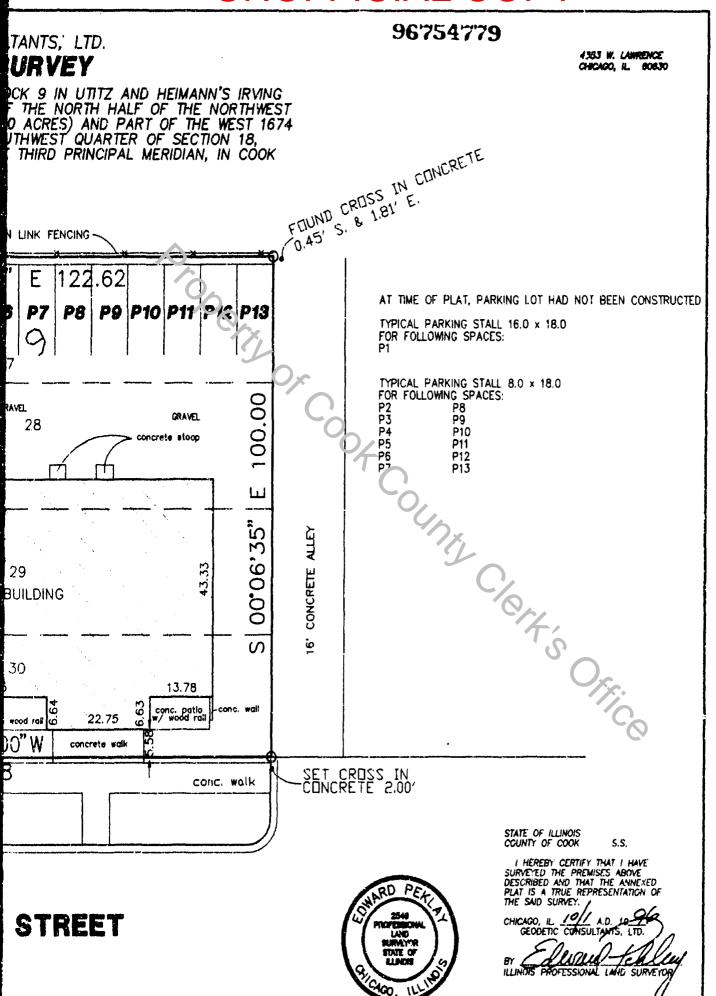
ALL DISTANCES IN FEET AND DECIMAL PART THEREOF SCALE: 900 Inch = 20 test
FILE NO. 85118-402
ORDEREC BY: Pantocell Subdem

PROPERTY ADDRESS: 3907 N. Harlem, Chicago, IL

NOTE: Only those Building Line Restrictions or Easements shown on a Recorded Subdivision Plat are shown hereon unless the descriptions ordered to be surveyed contains a proper description of the required building lines or easements.

Compare your description and wite markings with this plat and AT ONCE report any discrepancies which you may find.

W. BYRON

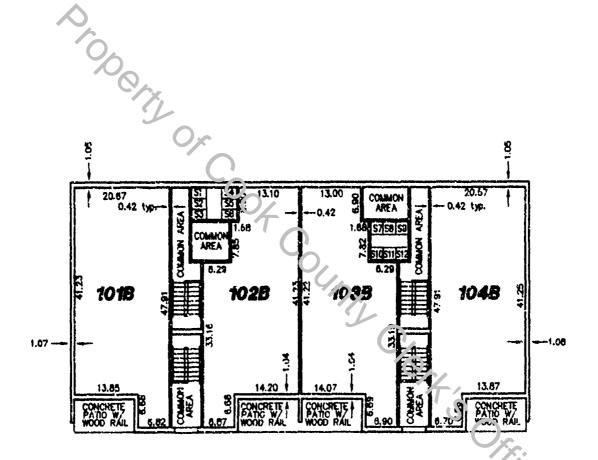


(212) 704-3217

### GEODETIC CONSULTANTS, LTD. PLAT OF CONDOMINUM

CHICAGO, EL OSCAD 96754779

LOTS 27 THROUGH 30 BOTH INCLUSIVE IN BLOCK 9 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION. A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



FIRST FLOOR FLOOR ELEV 62.95 CEILING ELEV 71.20

TYPICAL STORAGE UNIT 3.33 x 2.17
FOR FOILDWING UNITS:
S1 STORAGE FOR UNIT 1018
S2 STORAGE FOR UNIT 2018
S3 STORAGE FOR UNIT 3018
S4 STORAGE FOR UNIT 1028
S5 STORAGE FOR UNIT 3028
S3 STORAGE FOR UNIT 3028

TYPICAL STORAGE UNIT 2.77 x 2.55
FOR FOLLOWING UNITS:
57 STORAGE FOR UNIT 1038
58 STORAGE FOR UNIT 2038
59 STORAGE FOR UNIT 3038
510 STORAGE FOR UNIT 1048
511 STORAGE FOR UNIT 2048
512 STORAGE FOR UNIT 3048

PATIOS AND BALCONIES ARE LIMITED COMMON ELEMENTS

ALL DISTABLE IN FEET AND DECIMAL SCALE: Ann. Inch = 20 feet PHE 110, 95110-402 ORDERED BY: Produced Building

EXHIBIT A

FROPERTY ADDRESS: 3907 N. Harlem.

Sheet 2 of 4



STATE OF LUNOIS COUNTY OF COOK 2.2 I HEARBY CERTIFY THAT I HAVE SURVEYED THE PREJISSES ABOVE DESCRIBED AND THAT THE AMEXED PLAT IS A THUE REPRESENTATION OF

D12) 704-3217

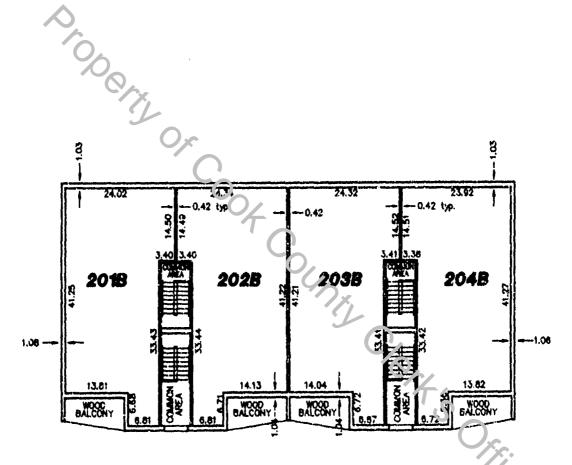
GEODETIC CONSULTANTS, LTD.

PLAT OF CONDOMINIUM

ASSS TO LARRESPORT

96754779

LOTS 27 THROUGH 30 BOTH INCLUSIVE IN BLOCK 9 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1674 FEET LYING SOITH OF THE ROAD IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.



SECOND FLOOR FLOOR ELEV 72.04 CEILING ELEV 80.34

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ONDERED ON: Protectal Bullion

PROPERTY ADDRESS: JACT N. Heristo.

EXHIBIT A

Sheet 2 of 4

Compare your description and also maridings with this pict and AT ONCE report are alsompanaire which you may first.



STATE OF ELLINOIS COUNTY OF COOK --

I PETRETY CERTIFY THAT I HAVE SURVEYED THE PREMISES ABOVE DESCRIBED AND THAY THE APPROVED PLAT IS A TRUE REPRESENTATION OF THE SUR PETRETY

CHICAGO R. 9/30AD 19 90

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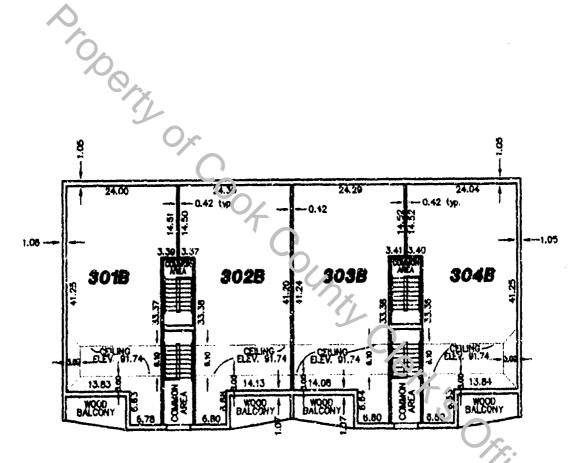
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GEODETIC CONSULTANTS, LTD.
PLAT OF CONDOMINIUM

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CHOMO, & CONT

LOTS 27 THROUGH 30 BOTH INCLUSIVE IN BLOCK 9 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



THIRD FLOOR FLOOR ELEV 81.14 CEILING ELEV 89.29 EXCEPT WHERE NOTED



ALL DISTANCE W FEET AND DECIMAL SCALE: PRO-BON - 20 feet

PILE NO. 82 LIB-102 CHOPPED BY: Purposel Balling

PROPERTY ADDRESS: 3807 At Harlans, Utikunja, 8.

Sheet 2 of 4

EXHIBIT A

Compare your discription and also markings with this plot and AT CMCE report any discrepensis which you may find.



STATE OF ILLINOS COUNTY OF COOK

2.2

I HOREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AROVE DESCRIBED AND THAT THE ANNICED PLAT IS A TRUE REPRESENTATION OF THE SAID SURVEY.

CHICAGO, R. 9/30 A.O. 10 90 GEODETIC CONSULTANTS AND

ON CHURCH TELLIFORM