

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9131961
OTHER NO: 0031205924
POOL NO: 0154863

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50

140008 TRAN 6084 10/03/96 10:39:00
45576 B.J. #1-96-734008
COOK COUNTY RECORDER

96754005
96754005

Assignment of Mortgage

\$ 48,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated November 22, 1985 executed by

JAMES E. GAINES AND GLORIA D. GAINES, HUSBAND AND WIFE

Property Address: 14405 INGLESIDE, DOLTON, IL 60419-1939

Mortgagor, to

WESTAMERICA MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 85300028 on 11/27/85 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 2 IN BLOCK 7 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1925 AS DOCUMENT NUMBER 2987931, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-02-320-002

96754005

96754005



Handwritten signature

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox
MATT L. COX



NOTARY PUBLIC

MATT L. COX

(This area for official notarial seal)

My commission expires 02/3/99

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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