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96755423

DEPT. OF RECORDING \$25.00  
1400 E. TRAN 2228 10/03/96 12:16:00  
68547 1118 R-126-12554-123  
COOK COUNTY RECORDER

DEPT. OF PENALTY \$22.00

25.00  
22.00

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

7496200 DI (JTW)

KNOW ALL MEN BY THESE PRESENTS, That  
MUTUAL TRUST LIFE INSURANCE COMPANY

of the County of Cook Page      and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~we~~ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

AMALGAMATED TRUST AND SAVINGS BANK, AT/UT #5398

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 1st day of August, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book      of records, on page     , as document No. 69408572, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-08-428-038 and 19-08-428-039

Address(es) of premises: 5945 South Archer Avenue, Chicago, Illinois

Witness ONE hand      and seal     , this 12th day of August, 19 96

MUTUAL TRUST LIFE INSURANCE COMPANY

BY: Thomas A. Borow SEAL  
Thomas A. Borow, Vice President

ATTEST: William K. Knudson SEAL  
William K. Knudson, Secretary

This instrument was prepared by William K. Knudson, Attorney at Law, 1200 Jodie Blvd., Oak Brook, Ill. 60522-9006

BOX 333-CTI

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

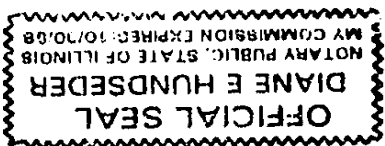
Open RECORDATION, MAIL TO:

BARACK FERRAZIANO KIRSCHBAUM  
\* FERLUMM

ATTN: THOMAS H. FACE, ESQ.  
333 W. WACKER DR., 27TH FL.  
CHICAGO, IL 60606  
LTD

GEORGE E. COLE

Property of Cook County Clerk's Office



96755423

Commission Expires \_\_\_\_\_

Diane E. Hundeseder, Notary Public

GIVEN under my hand and my seal this 12th day of August 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice-President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Illinois corporation, and William K. Knudsen, personally

personally known to me to be the Vice-President of Mutual Trust Life Insurance Co.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Borow

I, Diane E. Hundeseder, a notary public

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
DU PAGE  
SS.

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PARCEL 1:

THAT PART OF LOT 39 COMMENCING AT THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 39, 40.66 FEET TO A POINT OF BEGINNING ON THE SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE;

THENCE NORTHEASTERLY ALONG SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF LOT 39, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE NORTH ALONG SAID WEST LINE OF LOT 39, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE.

ALSO

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 15 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS:

THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869444, ALL IN COOK COUNTY, ILLINOIS.

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